

TWENTY-THIRD SUNDAY

ENTRANCE ANTIPHON

*Ps 119 (118): 137, 124 · RM, GR ○**

I

Y

OU are just, O Lord, and your judgment is right;
treat your ser-vant in ac-cord with your mer-ci-ful love.

The musical notation consists of three staves. The first staff begins with a large 'Y' and a '1' above it. The second staff continues the melody. The third staff concludes the piece with a double bar line.

Psalm 119 (118): 1, 2, 3, 4, 5, 6

1. Blessed are those whose way *is* blameless, *
who walk in the law of *the* LORD!
2. Blessed are those who keep his *decrees!* *
With all their hearts *they* seek him.
3. They never do *anything* evil, *
but walk in *his* ways.
4. You have laid down *your* precepts *
to be carefully kept.
5. May my ways *be* firm *
in keeping *your* statutes.
6. Then I shall not be put *to* shame *
as I observe all your *commands*.

7. Glory be to the Father, and to *the Son*, *
and to the *Holy Spirit*.

As it was in the beginning, is now, and ever *shall be*, *
world without end. *Amen*.

RESPONSORIAL PSALM (*Year A*)

Ps 95 (94): 8

III

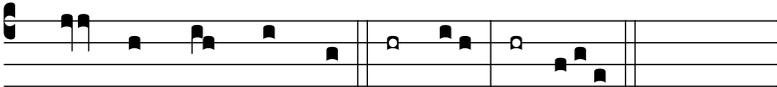
I F to-day you hear his voice, hard-en not your hearts.

Psalm 95 (94): 1-2, 6-7, 8-9

1. Come, let us ring out our joy to *the LORD*; *
hail the *rock who saves* us.
Let us come into his presence, giving **thanks**; *
let us hail him with a *song of praise*.
2. O come; let us bow and *bend low*. *
Let us kneel before the *God who made* us,
for he is our God and we †
the people who belong to *his pasture*, *
the flock that is led *by his hand*.
3. O that today you would listen to his voice! †
“Harden not your hearts as *at Meribah*, *
as on that day at Massah *in the desert*
when your forebears put me to *the test*; *
when they tried me, though they *saw my work*.

RESPONSORIAL PSALM (*Year B*)

Ps 146 (145): 2a

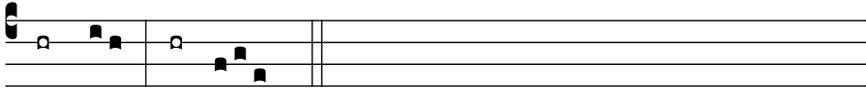
VIII 

P Raise the Lord, my soul!

Or:

VIII 

A L- le- lu- ia, al- le- lu- ia, al- le- lu- ia.



Psalm 146 (145): 6c-7, 8-9a, 9bc-10

1. It is the LORD who preserves fidelity *forever*, *
who does justice to those who *are oppressed*.
It is he who gives bread to *the hungry*, *
the LORD who sets *prisoners free*.
2. The LORD who opens the eyes of *the blind*, *
the LORD who raises up those who *are bowed down*.
It is the LORD who loves *the just*, *
the LORD who *protects the stranger*.
3. The LORD upholds the orphan and *the widow*, *
but thwarts the path of *the wicked*.
The LORD will reign *forever*, *
the God of Sion from age to age. *Alleluia!*

RESPONSORIAL PSALM (*Year C*)

Ps 90 (89): 1

I
N ev-ery age, O Lord, you have been our ref-uge.

Psalm 90 (89): 3-4, 5-6, 12-13, 14 and 17

1. You turn man *back to dust*, *
and say, “Return, O children *of men*.”
To your eyes a thousand years †
are like yesterday, *come and gone*, *
or like a watch in *the night*.
2. You sweep them away *like a dream*, *
like grass which is fresh in *the morning*.
In the morning it sprouts *and is fresh*; *
by evening it withers *and fades*.
3. Then teach us to number *our days*, *
that we may gain wisdom *of heart*.
Turn back, O *LORD! How long?* *
Show pity to *your servants*.
4. At dawn, fill us with your *merciful love*; *
we shall exult and rejoice all *our days*.
Let the favor of the LORD our God be upon us; †
give success to the work *of our hands*. *
O give success to the work of *our hands*.

COMMUNION ANTIPHON

Jn 8: 12 · RM

VII

I

am the light of the world, says the Lord: whoever

follows me will not walk in dark-ness, but will have the light

of life.

Psalm 36 (35): 6, 7, 8, 9, 10

1. Your mercy, LORD, reaches *to* **heaven**, *
your truth to *the* **clouds**.
2. Your justice is like God's mountains; †
like the great *deep*, *your* **justice**. *
Both man and beast you save, *O* **LORD**.
3. How precious is your mercy, O God! †
The children of *men* **seek** *shelter* *
in the shadow of *your* **wings**.
4. They feast on the riches *of* *your* **house**; *
you give them drink from the stream of your *delight*.
5. For with you is the *fountain of* **life**, *
and in your light we *see* **light**.
6. Glory be to the Father, and *to* *the* **Son**, *
and to the **Holy Spirit**.
As it was in the beginning, is now, and *ever shall* **be**, *
world without end. **Amen**.