



6. But I, O LORD, cry *out to you*; \*  
in the morning my prayer *comes before* you.

7. Glory be to the Father, and *to the Son*, \*  
and to the *Holy Spirit*.

As it was in the beginning, is now, and *ever shall be*, \*  
world without *end. Amen*.

RESPONSORIAL PSALM (*Year A*)*Ps 63 (62): 2b*

VIII

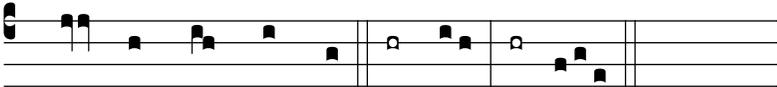
**M** Y soul is thirsting for you, O Lord my God.

## Psalm 63 (62): 2, 3-4, 5-6, 7-8

1. O God, you are my God; at dawn I seek you; \*  
for you my *soul is thirsting*.  
For you my flesh is **pining**, \*  
like a dry, weary land *without water*.
2. I have come before you in the **sanctuary**, \*  
to behold your strength *and your glory*.  
Your loving mercy is better than **life**; \*  
my lips will *speak your praise*.
3. I will bless you all my **life**; \*  
in your name I will lift *up my hands*.  
My soul shall be filled as with a **banquet**; \*  
with joyful lips, my *mouth shall praise you*.
4. When I remember you upon my **bed**, \*  
I muse on you through the watches *of the night*.  
For you have been my **strength**; \*  
in the shadow of your wings *I rejoice*.

RESPONSORIAL PSALM (*Year B*)

*Ps 146 (145): 2a*

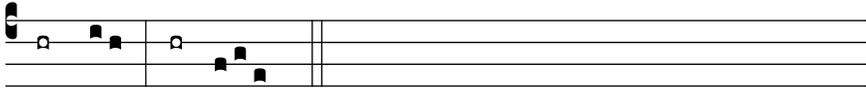
VIII 

**P** Raise the Lord, my soul!

*Or:*

VIII 

**A** L- le- lu- ia, al- le- lu- ia, al- le- lu- ia.



Psalm 146 (145): 6c-7, 8-9a, 9bc-10

1. It is the LORD who preserves fidelity *forever*, \*  
who does justice to those who *are oppressed*.  
It is he who gives bread to *the hungry*, \*  
the LORD who sets *prisoners free*.
2. The LORD who opens the eyes of *the blind*, \*  
the LORD who raises up those who *are bowed down*.  
It is the LORD who loves *the just*, \*  
the LORD who *protects the stranger*.
3. The LORD upholds the orphan and *the widow*, \*  
but thwarts the path of *the wicked*.  
The LORD will reign *forever*, \*  
the God of Sion from age to age. *Alleluia!*

RESPONSORIAL PSALM (*Year C*)

*Ps 17 (16): 15b*

<sup>v</sup>  
**L**ord, when your glo-ry appears, my joy will be full.

**Psalm 17 (16): 1, 5-6, 8ab and 15**

1. O LORD, hear a cause that *is just*; \*  
pay heed *to my cry*.  
Turn your ear to *my prayer*: \*  
no deceit is *on my lips*.
2. I kept my steps firmly in *your paths*. \*  
My feet have *never faltered*.  
To you I call; for you will surely heed me, *O God*. \*  
Turn your ear to me; *hear my words*.
3. Guard me as the apple of *your eye*. \*  
Hide me in the shadow of *your wings*.  
As for me, in justice I shall behold *your face*; \*  
when I awake I shall be filled with the vision of *your presence*.



## OFFERTORY ANTIPHON

*Gressus meos*

*Ps 119 (118): 133 · GR*



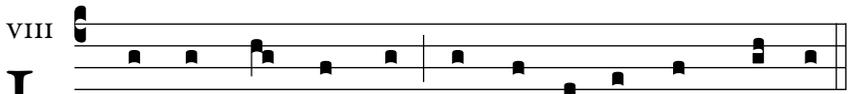
**L** ET my steps, O Lord, be guided by your promise;



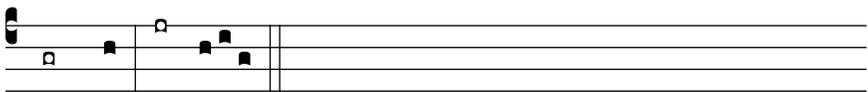
may e- vil nev-er rule me, O Lord.

Simple Response:

*Cf. Ps 119 (118): 133*



**L** ET my steps, O Lord, be guid-ed by your promise.



### Psalm 119 (118): 1-2, 3-4, 5-6, 7-8

1. Blessèd are those whose way is **blameless**, \*  
who walk in the law *of the LORD!*  
Blessèd are those who keep his decrees! \*  
With all their *hearts they seek* him.
2. They never do anything evil, \*  
but walk *in his ways*.  
You have laid down your **precepts** \*  
to be *carefully kept*.
3. May my ways be **firm** \*  
in *keeping your statutes*.  
Then I shall not be put to **shame** \*  
as I observe all *your commands*.

4. I will thank you with an upright heart,\*  
as I learn *your just* judgments.

I will keep your statutes;\*  
do not ever *forsake* me.

## COMMUNION ANTIPHON

*Dominus regit me*

*Ps 23 (22): 1, 2 · RM, GR*

II  
T HE Lord is my shepherd; there is nothing I shall  
want. Fresh and green are the pastures where he gives me re-  
pose, near rest-ful wa-ters he leads me.

Simple Response:

*Ps 23 (22): 1*

II  
T HE Lord is my shepherd; there is nothing I shall want.

## Psalm 23 (22): 1-3a, 3b-4, 5, 6

1. The LORD is *my* shepherd;\*  
there is nothing *I shall* want.  
Fresh and green are *the* pastures\*  
where he gives *me* repose.  
Near restful waters *he* leads me;\*  
he *revives my* soul.

2. He guides me along the *right path*, \*  
for the sake of *his name*.

Though I should walk in the valley of the shadow of death, †  
no evil would I fear, for you *are with me*. \*  
Your crook and your staff will *give me comfort*.

3. You have prepared a table *before me* \*  
in the sight of *my foes*.

My head you have anointed *with oil*; \*  
my cup is *overflowing*.

4. Surely goodness and mercy *shall follow me* \*  
all the days of *my life*.

In the LORD's own house shall *I dwell* \*  
for length of *days unending*.

Or:

Lk 24: 35 · RM

VI

HE dis-ci-ples re-cog-nized the Lord Je-sus in the  
breaking of the bread.

Psalm 34 (33): 2-3, 4-5, 6-7, 8-9, 10-11, 12-13

1. I will bless the LORD *at all times*; \*  
praise of him is always in *my mouth*.

In the LORD my soul shall *make its boast*; \*  
the humble shall hear and *be glad*.

2. Glorify the LORD *with me*; \*  
together let us praise *his name*.

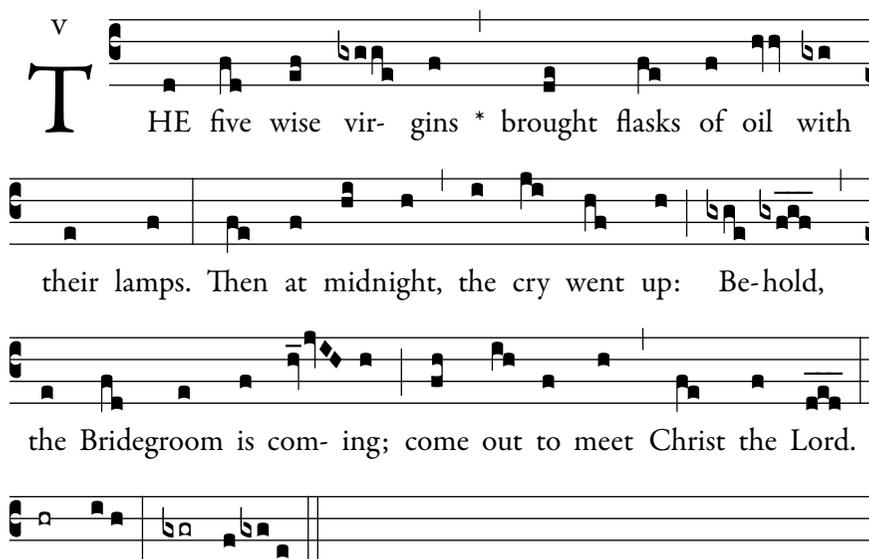
I sought the LORD, and he *answered me*; \*  
from all my terrors he set *me free*.

3. Look towards him *and be radiant*; \*  
let your faces not be *abashed*.  
This lowly one called; *the LORD heard*, \*  
and rescued him from all his *distress*.
  
4. The angel of the LORD *is encamped* \*  
around those who fear him, to *rescue them*.  
Taste and see that the *LORD is good*. \*  
Blessèd the man who seeks refuge *in him*.
  
5. Fear the LORD, *you his holy ones*. \*  
They lack nothing, those *who fear him*.  
The rich suffer want *and go hungry*, \*  
but those who seek the LORD lack *no blessing*.
  
6. Come, *children, and hear me*, \*  
that I may teach you the fear of *the LORD*.  
Who is it that *desires life* \*  
and longs to see *prosperous days*?
  
7. Glory be to the Father, and *to the Son*, \*  
and to the *Holy Spirit*.  
As it was in the beginning, is now, and *ever shall be*, \*  
world without end. *Amen*.

Or: (Year A)

Quinque prudentes virgines

Mt 25: 4, 6 · GR

Musical notation for the first part of the antiphona. It consists of four staves of music. The first staff begins with a vocal sign 'v' and a large initial 'T'. The lyrics are: HE five wise vir- gins \* brought flasks of oil with their lamps. Then at midnight, the cry went up: Be- hold, the Bridegroom is com- ing; come out to meet Christ the Lord.

Simple Response:

Cf. Mt 25: 4, 6

Musical notation for the simple response. It consists of two staves of music. The first staff begins with a vocal sign 'v' and a large initial 'B'. The lyrics are: E- hold, the Bridegroom is coming; come out to meet Christ the Lord.

Psalm 34 (33): 2-3, 4-5, 6-7, 8-9

1. I will bless the LORD at *all* times; \*  
praise of him is always *in my* mouth.  
In the LORD my soul shall make *its* boast; \*  
the humble shall hear *and be* glad.
2. Glorify the LORD *with me*; \*  
together let us *praise his* name.  
I sought the LORD, and he *answered me*; \*  
from all my terrors he *set me* free.

3. Look towards him and *be radiant*; \*  
let your faces not *be abashed*.

This lowly one called; the *LORD* heard, \*  
and rescued him from all *his distress*.

4. The angel of the *LORD* is *encamped* \*  
around those who fear him, to *rescue* them.

Taste and see that the *LORD* is *good*. \*  
Blessèd the man who seeks *refuge in him*.

5. Glory be to the Father, and to *the Son*, \*  
and to the *Holy Spirit*.

As it was in the beginning, is now, and ever *shall be*, \*  
world without *end. Amen*.