

## THIRTY-THIRD SUNDAY

### ENTRANCE ANTIPHON

*Dicit Dominus: Ego cogito*

*Jer 29: 11, 12, 14 · RM, GR*

VI

**T** HE Lord said: I think thoughts of peace and not  
of af- flic- tion. You will call up- on me, and I will an-  
swer you, and I will lead back your captives from eve- ry place.

Simple Response:

*Jer 29: 11*

VI

**T** HE Lord said: I think thoughts of peace and not of  
af-flic-tion.

Psalm 85 (84): 2, 3, 4, 5, 6, 7, 8

1. O LORD, you have *avored your land*, \*  
and brought back the *captives of Jacob*.
2. You forgave the guilt *of your people*, \*  
and covered *all their sins*.

3. You averted *all your rage*; \*  
you turned back the heat *of your anger*.
4. Bring us back, O *God, our savior*! \*  
Put an end to your *grievance against* us.
5. Will you be angry with *us forever*? \*  
Will your anger last from *age to age*?
6. Will you not restore *again our life*, \*  
that your people may *rejoice in you*?
7. Let us see, O *LORD, your mercy*, \*  
and grant us *your salvation*.
8. Glory be to the Father, and *to the Son*, \*  
and to the *Holy Spirit*.  
As it was in the beginning, is now, and ever *shall be*, \*  
world without *end. Amen*.

RESPONSORIAL PSALM (*Year A*)

*Cf. Ps 128 (127): 1a*

I  
**B** Lessed are those who fear the Lord.

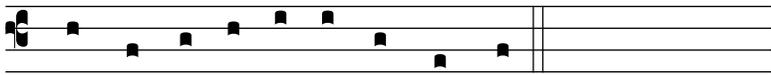
Psalm 128 (127): 1-2, 3, 4-5

1. Blessèd are all who *fear the LORD*, \*  
and walk in *his ways*!  
By the labor of your hands *you shall eat*. \*  
You will be blessèd *and prosper*.
2. Your wife like a *fruitful vine* \*  
in the heart of *your house*;  
your children like shoots *of the olive* \*  
around *your table*.
3. Indeed thus *shall be blessèd* \*  
the man who fears *the LORD*.  
May the LORD bless you from Sion. †  
May you see *Jerusalem prosper* \*  
all the days of *your life*!

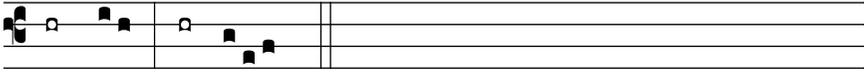
RESPONSORIAL PSALM (*Year B*)

*Cf. Ps 16 (15): 5a*

II  
Y



OU are my in-her- it-ance, O Lord.



Psalm 16 (15): 5 and 8, 9-10, 11

1. O LORD, it is you who are my portion *and* **cup**; \*  
you yourself who *secure my* **lot**.  
I keep the LORD before *me* **always**; \*  
with him at my right hand, I shall *not be* **moved**.
2. And so, my heart rejoices, my soul *is* **glad**; \*  
even my flesh shall *rest in* **hope**.  
For you will not abandon my soul *to* **hell**, \*  
nor let your holy one *see* **corruption**.
3. You will show me the path of life, †  
the fullness of joy in *your* **presence**, \*  
at your right hand, *bliss* **forever**.

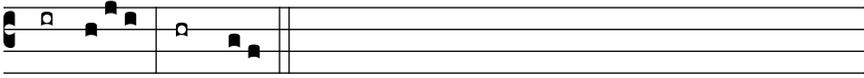
RESPONSORIAL PSALM (*Year C*)

*Ps 98 (97): 9*

VII

**T**

HE Lord comes to rule the earth with justice.



**Psalm 98 (97): 5-6, 7-8 and 9a, 9bcd**

1. Sing psalms to the LORD *with the harp*, \*  
with the harp and the sound *of song*.  
With trumpets and the sound *of the horn*, \*  
raise a shout before the King, *the LORD*.
2. Let the sea and all *within it* **thunder**; \*  
the world, and those who dwell *in it*.  
Let the rivers clap their hands, †  
and the hills ring *out their joy* \*  
at the presence of the LORD, for *he comes*.
3. He comes to judge the earth. †  
He will judge the *world with justice*, \*  
and the peoples *with fairness*.



# OFFERTORY ANTIPHON

*De profundis*

*Ps 130 (129): 1, 2 · GR*

II

UT of the depths I cry to you, O Lord;

Lord, hear my voice! Out of the depths I cry to you, O Lord.

Simple Response:

*Ps 130 (129): 1*

II

UT of the depths I cry to you, O Lord.

## Psalm 130 (129): 2bc, 3-4, 5-6ab, 6c-8

1. O let your ears be *attentive* \*  
to the sound of *my* pleadings.
2. If you, O LORD, should mark *iniquities*, \*  
LORD, *who could stand*?  
But with you is found *forgiveness*, \*  
that you may *be revered*.
3. I long for you, O LORD, \*  
my soul longs *for his* word.  
My soul hopes in *the* LORD \*  
more than *watchmen* for daybreak.

4. More than watchmen *for* daybreak, \*  
let Israel hope *for the* LORD.

For with the LORD there *is* mercy, \*  
in him is plentiful *redemption*.

It is he who will *redeem* Israel \*  
from all *its* iniquities.

## COMMUNION ANTIPHON

*Amen dico vobis, quidquid*

*Mk 11: 23-24 · RM, GR*

I  
**A** - men I say to you: Whatev-er you ask in prayer,  
be-lieve that you will re-ceive, and it shall be giv-en to you,  
says the Lord.

Simple Response:

*Ps 61 (60): 2*

I  
**L** Is-ten, O God, to my cry! At-tend to my prayer.

Psalm 61 (60): 2-3b, 3c-4, 5-6, 7-8, 9

1. [Listen, O God, to *my* cry! \*  
Attend to *my* prayer!]  
From the end of the earth *I* call you; \*  
my heart *is* faint.

2. Set me high upon *the rock* \*  
too high for me *to reach*,  
you, my refuge and mighty *tower* \*  
against *the foe*.
  
3. Then will I dwell in your tent *forever*, \*  
and hide in the shelter of *your wings*.  
For you, O God, have heard my vows; †  
you have given me the heritage *of those* \*  
who fear *your name*.
  
4. Day upon day you will add to *the king*; \*  
his years as age upon *age*.  
May he ever sit enthroned *before God*: \*  
bid mercy and truth be his *protection*.
  
5. So I will sing to your name *forever*, \*  
and day after day fulfill *my vows*.
  
6. Glory be to the Father, and to *the Son*, \*  
and to the *Holy Spirit*.  
As it was in the beginning, is now, and ever *shall be*, \*  
world without end. *Amen*.

*Or:*

*Ps 73 (72): 28 · RM*

The musical notation consists of two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). A large, bold letter 'I' is placed at the start of the first line of music. The melody is written on a five-line staff with square notes and stems. The second staff continues the melody, also with square notes and stems, and includes a double bar line. The lyrics are written below the staves.

I O be near God is my hap-piness, to place my hope  
in God the Lord.

Simple Response:

Ps 73 (72): 28

I place my hope in God the Lord.

The image shows a musical staff with a treble clef and a common time signature (C). The melody is written on a five-line staff. The lyrics 'I place my hope in God the Lord.' are written below the staff. The word 'I' is written in a large, bold, black font at the beginning of the first line. The music consists of a series of quarter and eighth notes, with some rests. The melody is simple and easy to sing.

Psalm 73 (72): 1-2, 21-22, 23-24, 25-26, 27 and 28cd

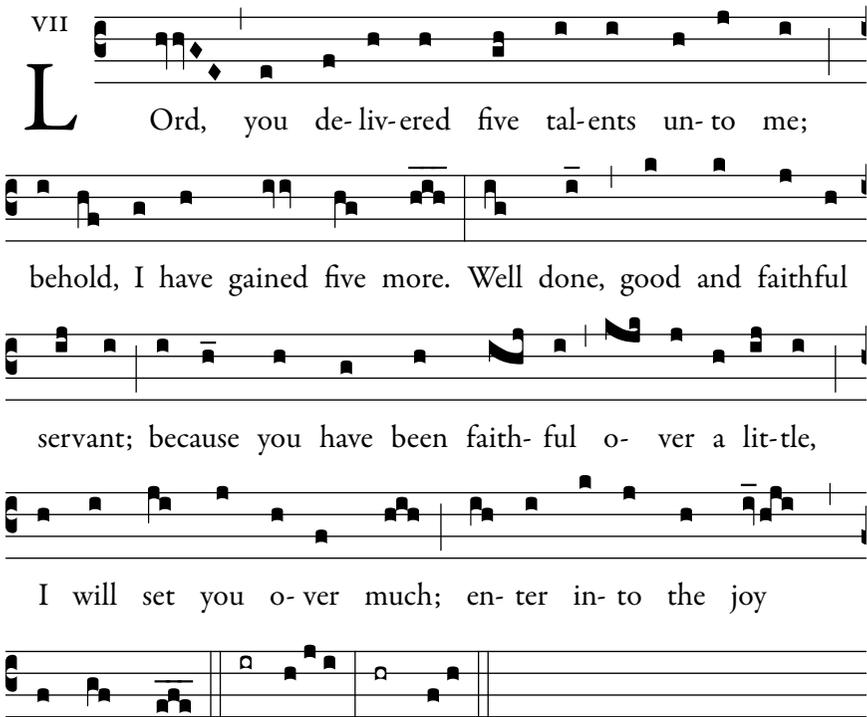
1. How good is God *to Israel*, \*  
to those who are pure *of heart*!  
As for me, I came close *to stumbling*; \*  
my feet had *almost slipped*,
2. And so when my heart grew *embittered*, \*  
and I was pierced to the depths of *my being*,  
I was stupid and did not *understand*; \*  
I was like a beast in *your sight*.
3. As for me, I was always in *your presence*; \*  
you were holding me by my *right hand*.  
By your counsel you *will guide* me, \*  
and then you will lead me *to glory*.
4. What else have I in heaven *but you*? \*  
Apart from you, I want nothing *on earth*.  
My body and my heart waste away; †  
God is the strength of *my heart*; \*  
God is my portion *forever*.
5. Surely, those who are far from *you perish*; \*  
you destroy all those who are *unfaithful*.  
I will proclaim *your works* \*  
at the gates of *daughter Zion*.
6. Glory be to the Father, and to *the Son*, \*  
and to the *Holy Spirit*.  
As it was in the beginning, is now, and ever *shall be*, \*  
world without end. *Amen*.

*Or: (Year A)*

*Domine, quinque talenta*

*Mt 25: 20, 21 · GR*

VII

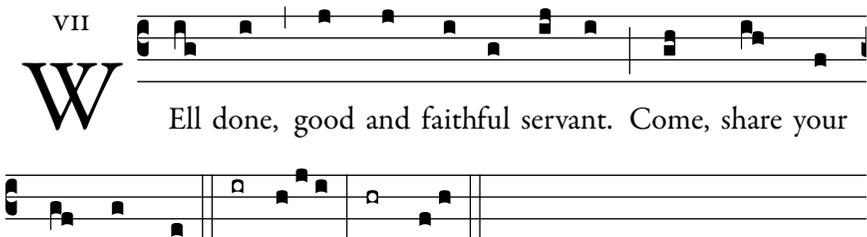


**L** Ord, you de-liv-ered five tal-ents un-to me;  
behold, I have gained five more. Well done, good and faithful  
servant; because you have been faith-ful o-ver a lit-tle,  
I will set you o-ver much; en-ter in-to the joy  
of your Lord.

Simple Response:

*Mt 25: 20, 21*

VII



**W** Ell done, good and faithful servant. Come, share your  
mas-ter's joy.

Psalm 119 (118): 1-2, 14 and 24, 30 and 48, 99-100, 129-130

1. Blessèd are those whose *way is blameless*, \*  
who walk in the law of *the LORD!*  
Blessèd are those who keep *his decrees!* \*  
With all their hearts *they seek* him.
  
2. I rejoice in the way *of your precepts*, \*  
as though all riches *were mine.*  
See, your decrees are *my delight*; \*  
your statutes are *my counselors.*
  
3. I have chosen the *way of faithfulness*; \*  
your decrees I have *upheld.*  
I reach out to your commands, *which I love*, \*  
and ponder *your statutes.*
  
4. I have more insight than *all who teach* me, \*  
for I ponder your *decrees.*  
I have gained more understanding *than my elders*, \*  
for I keep *your precepts.*
  
5. Your decrees are *wonderful indeed*; \*  
therefore my soul *obeys* them.  
The unfolding of your *word gives light*, \*  
and understanding to *the simple.*
  
6. Glory be to the Father, and *to the Son*, \*  
and to the *Holy Spirit.*  
As it was in the beginning, is now, and *ever shall be*, \*  
world without end. *Amen.*