

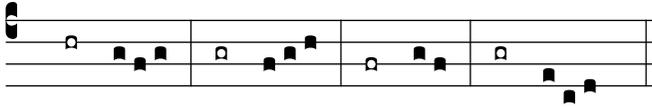
## FOURTH SUNDAY OF ADVENT

### ENTRANCE ANTIPHON

*Rorate caeli*

*Cf. Is 45: 8 · RM, GR ○*

Drop down dew from *above*, you heavens, / and let the clouds rain *down*  
the Just One; / let the earth *be* opened / and bring *forth* a Savior.



Full Setting:

*Cf. Is 45: 8 · RM, GR ○*

I  
**D**rop down dew \* from a-bove, you heav-ens, and let  
the clouds rain down the Just One; let the earth be op- ened  
and bring forth a Sav- ior.

Simple Response:

*Cf. Is 45: 8 · RM, GR ○*

I  
**L**ET the clouds rain down the Just One; and the earth  
bring forth a Sav-ior.

Psalm 19 (18): 2-3, 4-5, 6, 7

1. The heavens declare the *glory of God*, \*  
and the firmament proclaims the work of *his hands*.  
Day unto day conveys *the message*, \*  
and night unto night imparts *the knowledge*.
2. No speech, no word, whose voice goes unheeded; †  
their sound goes forth through *all the earth*, \*  
their message to the utmost bounds of *the world*.
3. There he has placed a tent for the sun; †  
it comes forth like a bridegroom coming *from his tent*, \*  
rejoices like a champion to *run his course*.
4. At one end of the heavens is the rising of the sun; †  
to its furthest end it *runs its course*. \*  
There is nothing concealed from its *burning heat*.
5. Glory be to the Father, and *to the Son*, \*  
and to the *Holy Spirit*.  
As it was in the beginning, is now, and *ever shall be*, \*  
world without *end. Amen*.

RESPONSORIAL PSALM (*Year A*)

*Cf. Ps 24 (23): 7c and 10b*

VI

LET the Lord enter; he is king of glo-ry.

**Psalm 24 (23): 1-2, 3-4ab, 5-6**

1. The LORD's is the earth *and its fullness*, \*  
the world, and those who  *dwell in it*.  
It is he who set it  *on the seas*; \*  
on the rivers he  *made it firm*.
  
2. Who shall climb the mountain  *of the LORD*? \*  
Who shall stand in his  *holy place*?  
The clean of hands and  *pure of heart*, \*  
whose soul is not set  *on vain things*.
  
3. Blessings from the LORD shall  *he receive*, \*  
and right reward from the  *God who saves him*.  
Such are the people  *who seek him*, \*  
who seek the face of the  *God of Jacob*.

RESPONSORIAL PSALM (*Year B*)

*Cf. Ps 89 (88): 2a*

II

**F** Or ev- er I will sing the goodness of the Lord.

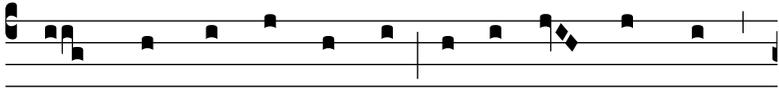
**Psalm 67 (66): 2-3, 5, 6 and 8**

1. O God, be gracious *and* **ble**s us \*  
and let your face shed its *light upon* us.  
So will your ways be known upon **earth** \*  
and all nations learn *your salvation*.
2. Let the nations be glad and shout for joy, †  
with uprightness you rule *the* **peoples**; \*  
you guide the *nations on* **earth**.
3. Let the peoples praise you, *O God*; \*  
let all the *peoples* **praise** you.  
May God still give us *his* **ble**ssing \*  
that all the ends of the earth *may revere* him.

RESPONSORIAL PSALM (*Year C*)

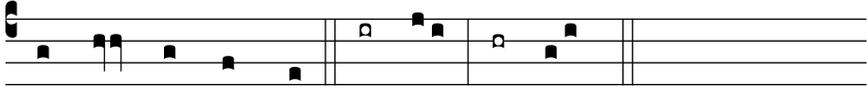
*Ps 80 (79): 4*

III



**L**

Ord, make us turn to you; let us see your face



and we shall be saved.

**Psalm 80 (79): 2ac and 3b, 15-16, 18-19**

1. O shepherd of Israel, hear us, †  
enthroned on the cherubim, *shine forth* \*  
Rouse up your might and come *to save* us.
2. God of hosts, turn again, we *implore*; \*  
look down from heaven *and see*.  
Visit this vine and protect it, †  
the vine your right hand *has planted*, \*  
the son of man you have claimed for *yourself*.
3. May your hand be on the man at your *right hand*, \*  
the son of man you have confirmed as *your own*.  
And we shall never forsake you *again*; \*  
give us life that we may call upon *your name*.

ALLELUIA

III

**A** L- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

*Year A:* **Matthew 1: 23**

ⲫ. A virgin shall conceive, and bear *a son*, \*  
and they shall name him *Emmanuel*.

*Years B & C:* **Luke 1: 38**

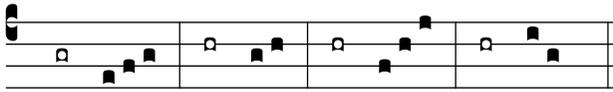
ⲫ. Behold, I am the handmaid of *the Lord*. \*  
May it be done to me according to *your word*.

## OFFERTORY ANTIPHON

*Ave Maria... et benedictus*

*Lk 1: 28 · GR* ○

Hail Mary, *full* of grace, / the Lord *is* with you. / Blessed are you *among* women / and blessed is the fruit of *your* womb.



Full Setting:

*Lk 1: 28 · GR* ○

VIII

**H**ail Mar- y, full of grace, the Lord is with you.

Blessed are you a- mong wo- men and blessed is the fruit of

your womb.

**Luke 1: 34-38**

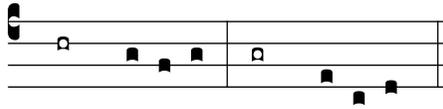
1. But Mary said to the angel, \*  
"How can this be, since I have no relations *with a man?*"
2. And the angel said to her in reply, †  
"The holy Spirit will come upon you, \*  
and the power of the Most High will over *shadow* you.  
Therefore the child to be born will be called **holy**, \*  
the *Son of God*."
3. And behold, Elizabeth, your **relative**, \*  
has also conceived a son in *her old age*,  
and this is the sixth month for her who was called **barren**; \*  
for nothing will be *impossible for God*."
4. Mary said, "Behold, I am the handmaid of the **Lord**. \*  
May it be done to me according *to your word*."

## COMMUNION ANTIPHON

*Ecce virgo concipiet*

*Lk 1: 28 · RM, GR* ○

Behold, a Virgin shall conceive and *bear* a son; \* and his name will be called *Emmanuel*.



Full Setting:

*Is 7: 14 · RM, GR* ○

I  
**B** E-hold, a Virgin shall conceive and bear a son; and  
his name will be called Em-ma-nu-el.

### Psalm 19 (18): 2-3, 4-5, 6, 7

1. The heavens declare the glory of *God*, \*  
and the firmament proclaims the work of *his hands*.  
Day unto day conveys *the message*, \*  
and night unto night imparts *the knowledge*.
2. No speech, no word, whose voice goes unheeded; †  
their sound goes forth through all *the earth*, \*  
their message to the utmost bounds of *the world*.
3. There he has placed a tent for the sun; †  
it comes forth like a bridegroom coming from *his tent*, \*  
rejoices like a champion to run *his course*.
4. At one end of the heavens is the rising of the sun; †  
to its furthest end it runs *its course*. \*  
There is nothing concealed from its burning *heat*.

5. Glory be to the Father, and to *the* **Son**,\*  
and to the *Holy* **Spirit**.

As it was in the beginning, is now, and ever *shall* **be**,\*  
world without end. *Amen*.