

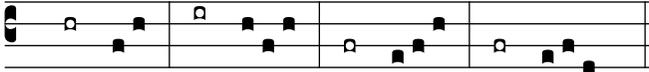
FOURTH SUNDAY OF LENT

ENTRANCE ANTIPHON

Laetare, Ierusalem

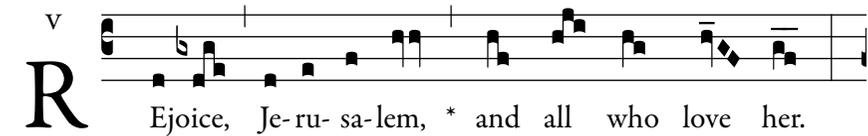
Cf. Is 66: 10-11 · RM, GR ○

Rejoice, Jerusalem, and all *who* love her. / Be joyful, all who *were* in mourning; / exult *and* be satisfied / at her *consoling* breast.

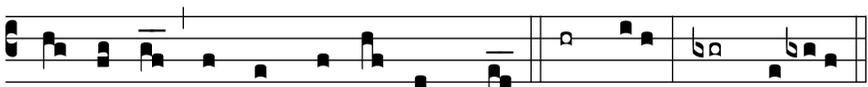


Full Setting:

Cf. Is 66: 10-11 · RM, GR ○



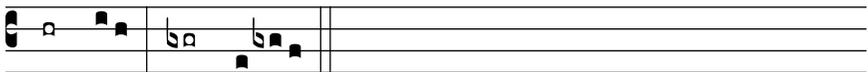
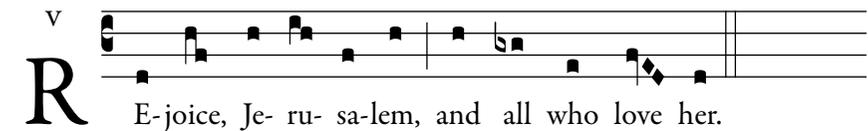
Be joy-ful, all who were in mourn-ing; ex-ult and be



sat-is-fied at her con-sol-ing breast.

Simple Response:

Cf. Is 66: 10-11 · RM, GR ○



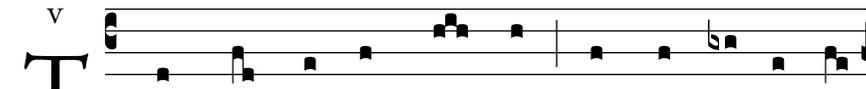
Psalm 122 (121): 1, 2, 3, 4ab, 4cd, 5, 6, 7, 8, 9

1. I rejoiced when they said *to me*, *
“Let us go to the house of *the LORD*.”

2. And now our feet *are standing* *
within your gates, *O Jerusalem*.
3. Jerusalem is built as *a city* *
bonded as *one together*.
4. It is there that the tribes *go up*, *
the tribes *of the LORD*.
5. For Israel's witness *it is* *
to praise the name *of the LORD*.
6. There were set the thrones *for judgment*, *
the thrones of the *house of David*.
7. For the peace of *Jerusalem pray*, *
"May they prosper, *those who love you*."
8. May peace abide in *your walls*, *
and security be *in your towers*.
9. For the sake of my family *and friends*, *
let me say, "Peace *upon you*."
10. For the sake of the house of the LORD, *our God*, *
I will seek good *things for you*.
11. Glory be to the Father, and to *the Son*, *
and to the *Holy Spirit*.
As it was in the beginning, is now, and ever *shall be*, *
world without *end. Amen*.

RESPONSORIAL PSALM (*Year A*)

Ps 23 (22): 1

V


HE Lord is my shep-herd; there is nothing I



shall want.

Psalm 23 (22): 1-3a, 3b-4, 5, 6

1. The LORD is *my shepherd*; *
there is nothing *I shall want*.

Fresh and green are *the pastures* *
where he gives *me repose*.

Near restful waters *he leads me*; *
he *revives my soul*.

2. He guides me along the *right path*, *
for the sake *of his name*.

Though I should walk in the valley of the shadow of death, †
no evil would I fear, for you *are with me*. *
Your crook and your staff will *give me comfort*.

3. You have prepared a table *before me* *
in the sight *of my foes*.

My head you have anointed *with oil*; *
my cup is *overflowing*.

4. Surely goodness and mercy shall *follow me* *
all the days *of my life*.

In the LORD's own house shall *I dwell* *
for length of *days unending*.

RESPONSORIAL PSALM (*Year B*)*Ps 137 (136): 6a*

III

LET my tongue be silenced if I ever forget you!

Psalm 137 (136): 1-2, 3, 4-5, 6

1. By the rivers of Babylon †
there we sat *and wept*, *
remembering Sion;
on the poplars *that grew there* *
we hung *up our harps*.
2. For it was there that they asked us, †
our captors, *for songs*, *
our oppressors, *for joy*.
“Sing to us,” *they said*, *
“one of *Sion’s songs*.”
3. O how could we sing †
the song of *the LORD* *
on *foreign soil*?
If I forget you, *Jerusalem*, *
let my *right hand wither*!
4. O let my tongue †
cleave to *my palate* *
if I remember *you not*,
if I prize not *Jerusalem* *
as the first of *my joys*!

RESPONSORIAL PSALM (*Year C*)

Ps 34 (33): 9a

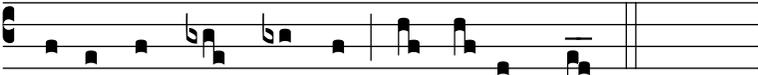
VI

T Aste and see the goodness of the Lord.

Psalm 34 (33): 2-3, 4-5, 6-7

1. I will bless the LORD *at all times*; *
praise of him is always *in my mouth*.
In the LORD my soul shall *make its boast*; *
the humble shall hear *and be glad*.
2. Glorify the LORD *with me*; *
together let us *praise his name*.
I sought the LORD, and he *answered me*; *
from all my terrors he *set me free*.
3. Look towards him *and be radiant*; *
let your faces not *be abashed*.
This lowly one called; *the LORD heard*, *
and rescued him from all *his distress*.

VERSE BEFORE THE GOSPEL

^v
G 
Lo-ry and praise to you, Lord Je-sus Christ.



Year A: **John 8: 12**

☩. I am the light of the world, says *the Lord*; *
whoever follows me will have the *light of life*.

Year B: **John 3: 16**

☩. God so loved the world that he gave his *only Son*, *
so everyone who believes in him might have *eternal life*.

Year C: **Luke 15: 18**

☩. I will get up and go to my Father and shall say *to him*: *
Father, I have sinned against heaven and *against you*.

OFFERTORY ANTIPHON

Laudate Dominum

Ps 135 (134): 3, 6 · GR ○

Praise the Lord, for he *is* good. / Sing a psalm to his name, for he *is* delightful. / The Lord does whatever he wills, / in heaven and *on* earth.



Full Setting:

Ps 135 (134): 3, 6 · GR ○

II
P Raise the Lord, for he is good. Sing a psalm to
his name, for he is de-light-ful. The Lord does what-ev-er
he wills, in heav-en and on earth.

Simple Response:

Cf. Ps 135 (134): 3 · GR ○

II
P Raise the Lord, for he is good. ○ sing a psalm to
his name.

Psalm 135 (134): 1-2, 4-5, 7, 13-14

- i. Praise the name of *the* LORD; *
praise him, servants of *the* LORD,
who stand in the house of *the* LORD, *
in the courts of the house of *our* God.

2. For the LORD has chosen Jacob for *himself*, *
and Israel as his *treasured possession*.

For I know that the LORD *is great*, *
that our LORD is high *above all gods*.

3. He summons clouds from the ends of the earth, †
makes lightning produce *the rain*; *
from his treasuries he sends *forth the wind*.

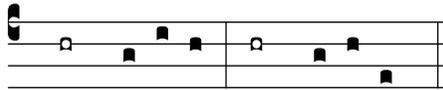
4. LORD, your name stands *forever*, *
your renown, LORD, from *age to age*.
For the LORD does justice for *his people* *
and takes pity *on his servants*.

Or: (When the Gospel of the Prodigal Son is read)

Illumina oculos meos

Ps 13 (12): 4, 5 · GR ○

Give light to my eyes lest I fall *asleep* in death, * lest my enemy say: I have
overcome him.



Full Setting:

Ps 13 (12): 4, 5 · GR ○

IV
G
Ive light to my eyes lest I fall a-sleep in death,

lest my en- e- my say: I have o-ver-come him.

Simple Response:

Cf. Ps 13 (12): 4 · GR ①

IV

G Ive light to my eyes lest I fall a-sleep in death.

Psalm 13 (12): 2, 3, 6, 7

1. How long, O LORD? Will you forget *me forever*? *
How long will you hide your *face from me*?
2. How long must I bear grief in my soul, †
have sorrow in my heart *all day long*? *
How long shall my enemy prevail *over me*?
3. As for me, I trust in your *merciful love*. *
Let my heart rejoice in *your salvation*.
4. I will sing to the LORD who has been *bountiful with me*. *
I will sing psalms to the name of the *LORD Most High*.

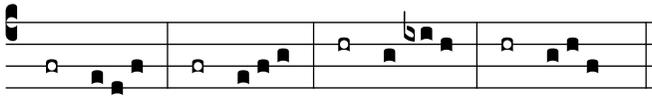
COMMUNION ANTIPHON

(When the Gospel of the Man Born Blind is read)

Lutum fecit

Jn 9: 6, 11, 38 · GR ○

The Lord made some clay *with* his spittle, / and he anointed my eyes: / I went, I *washed*, I saw, / and I *believed* in God.



Full Setting:

Jn 9: 6, 11, 38 · GR ○

VI

T HE Lord made some clay with his spit-tle, and
he a-noint-ed my eyes: I went, I washed, I saw
and I believed in God.

Simple Response:

Ps 27 (26): 1a

VI

T HE Lord is my light and my sal-va-tion.

Psalm 27 (26): 1, 4, 5, 6, 8c-9abc, 9de-10, 13

i. The LORD is my light and *my salvation*; *
whom *shall I fear*?

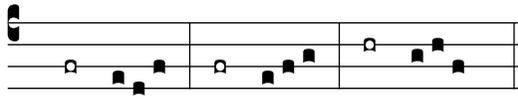
The LORD is the stronghold of *my life*; *
whom *should I dread*?

2. There is one thing I ask *of the LORD*, *
only this *do I seek*:
to live in the house *of the LORD* *
all the days *of my life*,
to gaze on the beauty *of the LORD*, *
to inquire *at his temple*.
3. For there he keeps me safe *in his shelter* *
in the *day of evil*.
He hides me under cover *of his tent*; *
he sets me high upon *a rock*.
4. And now my head *shall be raised* *
above my foes *who surround* me,
and I shall offer within his tent †
a sacrifice *of joy*. *
I will sing and make music *for the LORD*.
5. It is your face, O LORD, *that I seek*; *
hide not your *face from me*.
Dismiss not your servant *in anger*; *
you have *been my help*.
6. Do not abandon *or forsake* me, *
O *God, my Savior!*
Though father and mother *forsake* me, *
the LORD *will receive* me.
7. I believe I shall see *the LORD's goodness* *
in the land *of the living*.
8. Glory be to the Father, and *to the Son*, *
and to the *Holy Spirit*.
As it was in the beginning, is now, and ever *shall be*, *
world without *end. Amen*.

Or: (When the Gospel of the Man Born Blind is read)

Cf. Jn 9: 11, 38 · RM ○

The Lord anointed my eyes: / I went, I washed, I saw / and I believed in God.



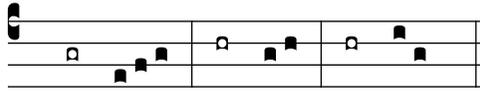
2. There is one thing I ask *of the LORD*, *
only this *do I seek*:
to live in the house *of the LORD* *
all the days *of my life*,
to gaze on the beauty *of the LORD*, *
to inquire *at his temple*.
3. For there he keeps me safe *in his shelter* *
in the *day of evil*.
He hides me under cover *of his tent*; *
he sets me high upon *a rock*.
4. And now my head *shall be raised* *
above my foes *who surround* me,
and I shall offer within his tent †
a sacrifice *of joy*. *
I will sing and make music *for the LORD*.
5. It is your face, O LORD, *that I seek*; *
hide not your *face from me*.
Dismiss not your servant *in anger*; *
you have *been my help*.
6. Do not abandon *or forsake* me, *
O *God, my Savior!*
Though father and mother *forsake* me, *
the LORD *will receive* me.
7. I believe I shall see *the LORD's goodness* *
in the land *of the living*.
8. Glory be to the Father, and *to the Son*, *
and to the *Holy Spirit*.
As it was in the beginning, is now, and ever *shall be*, *
world without *end. Amen*.

Or: (When the Gospel of the Prodigal Son is read)

Oportet te

Lk 15: 32 · RM, GR ○

You must rejoice, my son, / for your brother was dead and has come to life; / he was lost and is found.



Full Setting:

Lk 15: 32 · RM, GR ○

VIII

YOU must re-joyce, my son, for your brother was

dead and has come to life; he was lost and is found.

Psalm 32 (31): 1-2, 3, 5, 8, 10, 11

1. Blessed is he whose transgression is *forgiven*, *
whose sin *is remitted*.
Blessed the man to whom the LORD imputes *no guilt*, *
in whose spirit *is no guile*.
2. I kept it secret and my frame *was wasted*. *
I groaned *all day long*,
3. To you I have acknowledged *my sin*; *
my guilt I *did not hide*.
I said, "I will confess my transgression to *the LORD*." *
And you have forgiven the guilt *of my sin*.
4. I will instruct you and teach you †
the way you *should go*; *
I will fix my eyes *upon you*.

5. Many sorrows has the wicked, †
but loving mercy *surrounds* *
one who trusts *in the LORD*.

6. Rejoice in the LORD; exult, *you just!* *
Ring out your joy, all you upright of heart!

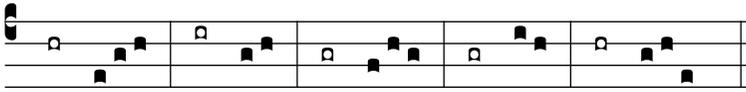
7. Glory be to the Father, and to *the Son*, *
and to the *Holy Spirit*.
As it was in the beginning, is now, and ever *shall be*, *
world without *end. Amen*.

Or: (When another Gospel is read)

Ierusalem, quae aedificatur

Ps 122 (121): 3, 4 · RM, GR ○

Jerusalem is built *as* a city / bonded as one *together*. / It is there that the *tribes* go up, / the tribes of *the* Lord, / to praise the name *of* the Lord.



Full Setting:

Ps 122 (121): 3, 4 · RM, GR ○

IV

J E- ru- sa- lem * is built as a cit- y bond- ed as one to-
geth- er. It is there that the tribes go up, the tribes of the
Lord, to praise the name of the Lord.

Simple Response:

Cf. Ps 122 (121): 3-4 · RM, GR ○

IV

J E- ru- sa- lem is built as a cit- y bond- ed as one
to- geth- er.

Psalm 122 (121): 1, 2, 5, 6, 7, 8, 9

- I rejoiced when they *said to me*, *
“Let us go to the house of *the* LORD.”

2. And now our *feet are standing* *
within your gates, *O Jerusalem*.
3. There were set the *thrones for judgment*, *
the thrones of the *house of David*.
4. For the peace of *Jerusalem pray*, *
“May they prosper, *those who love you*.”
5. May peace abide *in your walls*, *
and security be *in your towers*.
6. For the sake of my family *and friends*, *
let me say, “Peace *upon you*.”
7. For the sake of the house of the *LORD, our God*, *
I will seek good *things for you*.
8. Glory be to the Father, and *to the Son*, *
and to the *Holy Spirit*.
As it was in the beginning, is now, and ever *shall be*, *
world without *end. Amen*.