

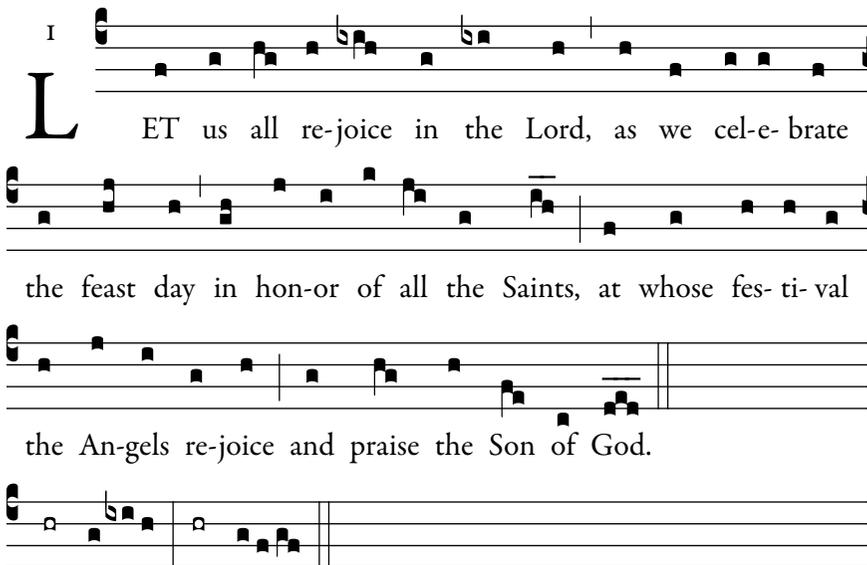
NOVEMBER I  
ALL SAINTS  
*Solemnity*

ENTRANCE ANTIPHON

*Gaudeamus...Sanctorum*

*RM, GR*

I



**L** ET us all re-joyce in the Lord, as we cel-e-brate  
the feast day in hon-or of all the Saints, at whose fes-ti-val  
the An-gels re-joyce and praise the Son of God.

Simple Response:

I



**L** ET us all re-joyce in the Lord, and praise the Son  
of God.

Psalm 33 (32): 1, 2, 3, 4, 5, 6, 7

1. Ring out your joy to the LORD, *O you just*; \*  
for praise is fitting *for the upright*.
2. Give thanks to the LORD *upon the harp*; \*  
with a ten-stringed lute *sing him songs*.

3. O sing him a song *that is new*; \*  
play skillfully, with *shouts of joy*.
  4. For the word of the *LORD is faithful*, \*  
and all his works *to be trusted*.
  5. The LORD loves *justice and right*, \*  
and his merciful love *fills the earth*.
  6. By the word of the LORD the heavens *were made*, \*  
by the breath of his mouth *all their host*.
  7. As in a flask, he collects the waves *of the ocean*; \*  
he stores up the depths *of the sea*.
  8. Glory be to the Father, and *to the Son*, \*  
and to the *Holy Spirit*.
- As it was in the beginning, is now, and ever *shall be*, \*  
world without *end. Amen*.

## RESPONSORIAL PSALM

*Cf. Ps 24 (23): 6*

IV

**L** Ord, this is the people that longs to see your face.

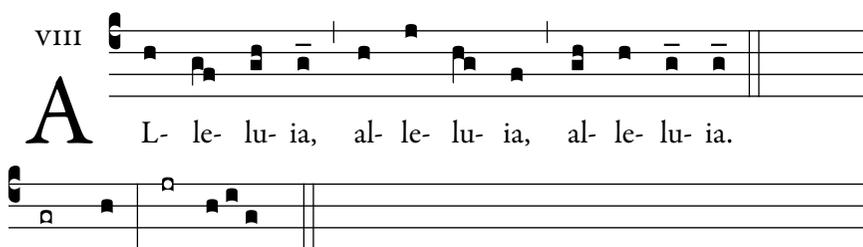
Psalm 24 (23): 1-2, 3-4ab, 5-6

1. The LORD's is the earth *and its fullness*, \*  
the world, and those who dwell *in it*.
- It is he who set it *on the seas*; \*  
on the rivers he made *it firm*.

2. Who shall climb the mountain *of the LORD*? \*  
Who shall stand in his *holy place*?  
The clean of hands and *pure of heart*, \*  
whose soul is not set on *vain things*.
3. Blessings from the LORD shall *he receive*, \*  
and right reward from the God *who saves him*.  
Such are the *people who seek him*, \*  
who seek the face of the God *of Jacob*.

### ALLELUIA

VIII



**A** L- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

### Matthew 11: 28

- ψ. Come to me, all you who labor and are **burdened**, \*  
and I will give you rest, *says the Lord*.

OFFERTORY ANTIPHON

*Cf. Wis 3: 1-2, 3 · GR*

**T** HE souls of the just are in the hand of God  
and no torment shall touch them. They seemed, in the view  
of the foolish, to be dead, but they are in peace.

Simple Response:

*Cf. Wis 3: 1-2*

**T** HE souls of the just are in the hand of God.

Wisdom 3: 4-5, 6-7, 8, 9

1. For if to others, indeed, they *seem* punished, \*  
yet is their hope full of *immortality*;  
Chastised a little, they shall be *greatly* blessed, \*  
because God tried them and found them worthy of *himself*.
2. As gold in the furnace, *he* proved them, \*  
and as sacrificial offerings he took them to *himself*.  
In the time of their judgment they *shall* shine \*  
and dart about as sparks *through* stubble;

3. They shall judge nations and rule *over* **peoples**, \*  
and the LORD shall be their King *forever*.
  
4. Those who trust in him shall *understand* **truth**, \*  
and the faithful shall abide with him *in* **love**:  
Because grace and mercy are with *his* **holy** ones, \*  
and his care is with the *elect*.

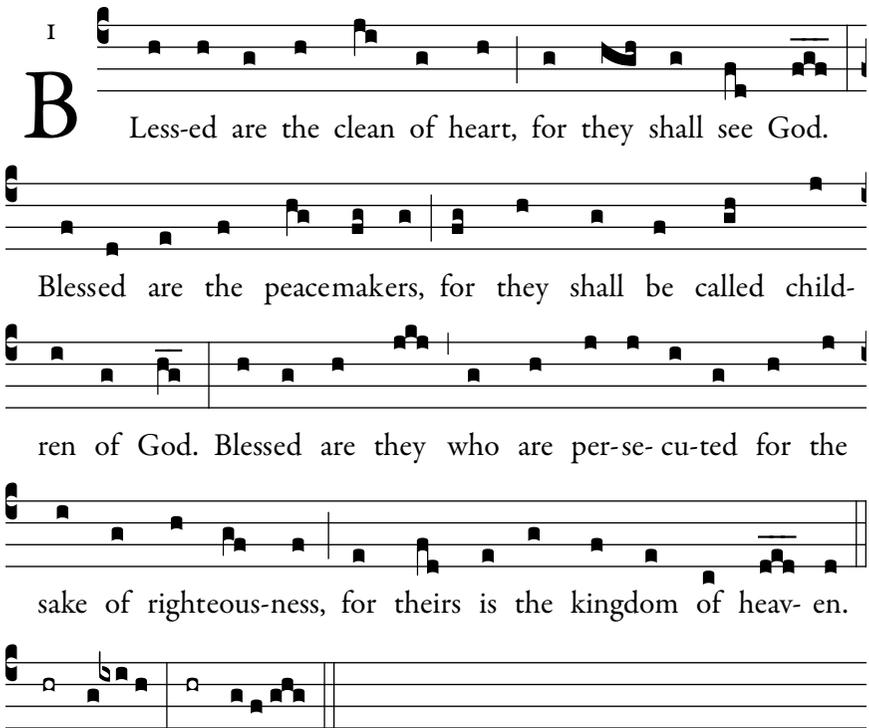
# COMMUNION ANTIPHON

*Beati mundo corde*

*Mt 5: 8, 9, 10 · RM, GR*

I  
**B** Less-ed are the clean of heart, for they shall see God.

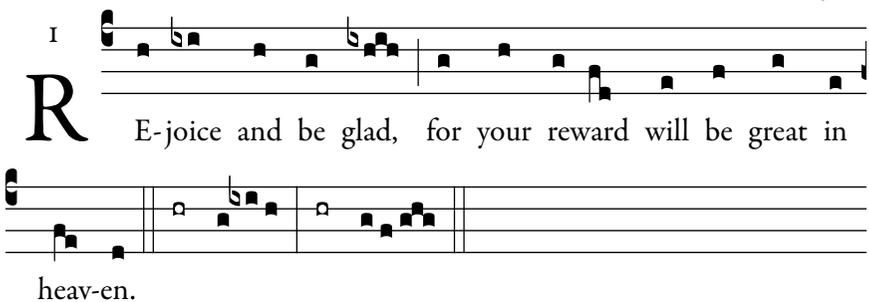
Blessed are the peacemakers, for they shall be called children of God. Blessed are they who are per-se-cu-ted for the sake of righteous-ness, for theirs is the kingdom of heav-en.



Simple Response:

*Mt 5: 12*

I  
**R** E-joice and be glad, for your reward will be great in heav-en.



Psalm 126 (125): 1-2ab, 2cd-3, 4-5, 6

- i. When the LORD brought back the exiles of Sion, \*  
we thought *we were* **dreaming**.  
Then was our mouth filled *with* **laughter**; \*  
on our tongues, *songs of* **joy**.

2. Then the nations themselves said, “What *great deeds* \*  
the LORD *worked for them!*”

What great deeds the LORD worked *for us!* \*  
Indeed, *we were glad.*

3. Bring back our exiles, *O LORD,* \*  
as streams *in the south.*

Those who are sowing *in tears* \*  
will sing *when they reap.*

4. They go out, they go out, full *of tears,* \*  
bearing seed *for the sowing;*  
they come back, they come back with *a song,* \*  
bearing *their sheaves.*