

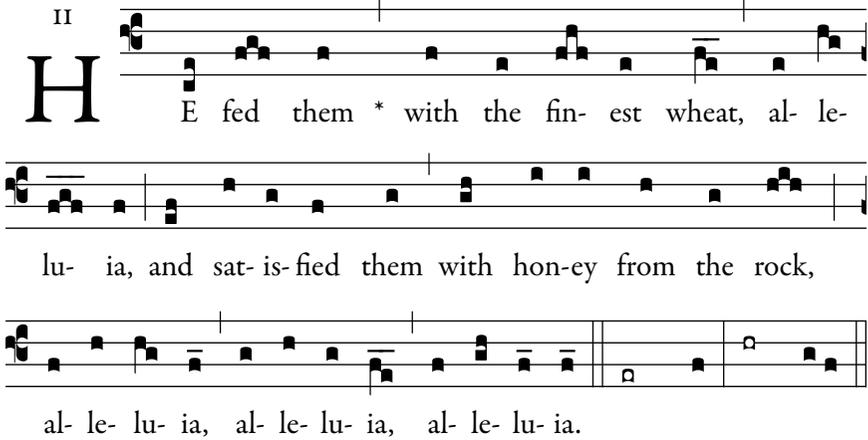
SUNDAY AFTER THE MOST HOLY TRINITY
THE MOST HOLY
BODY AND BLOOD OF CHRIST
(CORPUS CHRISTI)

ENTRANCE ANTIPHON

Cibavit eos

Cf. Ps 81 (80): 17 · GR ○

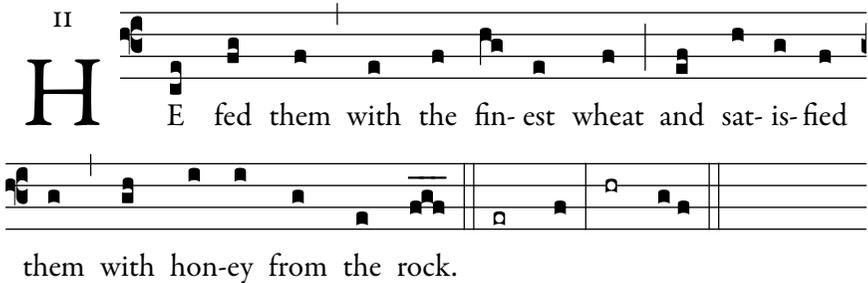
II
H E fed them * with the fin- est wheat, al- le-
lu- ia, and sat- is- fied them with hon-ey from the rock,
al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.



Or:

*Cf. Ps 81 (80): 17 · RM ○**

II
H E fed them with the fin- est wheat and sat- is- fied
them with hon-ey from the rock.



Psalm 81 (80): 2, 3, 4, 5, II

1. Sing joyfully to God our **strength**, *
shout in triumph to the God *of* Jacob.
2. Raise a song and sound the **timbrel**, *
the sweet-sounding harp and *the* lute.

3. Blow the trumpet at the new **moon**, *
when the moon is full, on *our* **feast**.
4. For this is a statute in **Israel**, *
a command of the God *of* **Jacob**.
5. I am the **LORD** your God, †
who brought you up from the land of Egypt. *
Open wide your mouth, and I *will* **fill** it.
6. Glory be to the Father, and to the **Son**, *
and to the *Holy* **Spirit**.
As it was in the beginning, is now, and ever shall **be**, *
world without end. *Amen*.

RESPONSORIAL PSALM (*Year A*)

Ps 147: 12a

VII



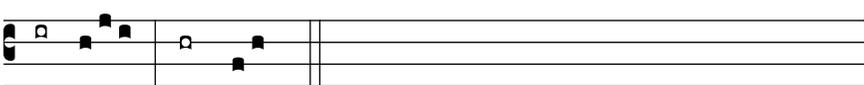
P Raise the Lord, Je- ru- sa-lem.

Or:

VII



A L- le- lu- ia, al- le- lu- ia, al- le- lu- ia.



Psalm 147 (146): 12-13, 14-15, 19-20

1. O Jerusalem, glorify *the* **LORD**! *
O Sion, praise *your* **God**!
He has strengthened the bars *of your* **gates**; *
he has blessed your children *within* you.

2. He established peace *on your borders*; *
 he gives you your fill of finest **wheat**.
 He sends out his word *to the earth*, *
 and swiftly runs his *command*.

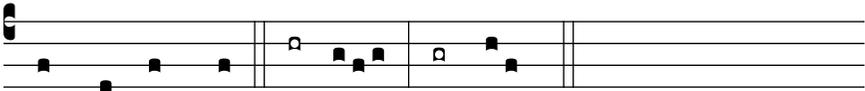
3. He reveals his *word to Jacob*; *
 to Israel, his decrees *and judgments*.
 He has not dealt thus with *other nations*; *
 he has not taught them his judgments. *Alléluia!*

RESPONSORIAL PSALM (*Year B*)

Ps 116 (115): 13

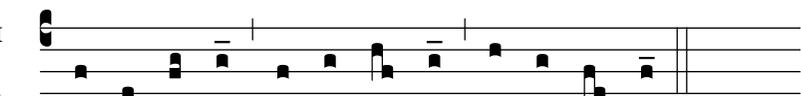
VI 

I will take the cup of sal- vation, and call on the

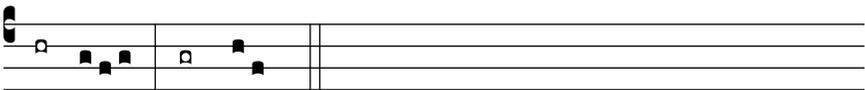


name of the Lord.

Or:

VI 

A L- le- lu- ia, al- le- lu- ia, al- le- lu- ia.



Psalm 116 (115): 12-13, 15 and 16, 17-18

1. How can I *repay the LORD* *
 for all his goodness *to me*?
 The cup of salvation *I will raise*; *
 I will call on the name of *the LORD*.

2. How precious in the eyes of *the LORD* *
is the death of *his faithful*.

Your servant am I, †
the son of *your handmaid*; *
you have loosened *my bonds*.

3. A thanksgiving sacrifice I make; *
I will call on the name of *the LORD*.

My vows to the LORD I *will fulfill* *
before all *his people*.

RESPONSORIAL PSALM (*Year C*)

Ps 110 (109): 4b

IV

Y OU are a priest for ev- er, in the line of Mel-
chi- ze-dek.

Psalm 110 (109): 1, 2, 3, 4

1. The LORD's revelation to my LORD: †
"Sit at *my right hand*, *
until I make your foes *your footstool*."
2. The LORD will send from Sion †
your *scepter of power*: *
rule in the midst of *your foes*.
3. With you is *princely rule* *
on the day of *your power*.
In holy splendor, from the womb *before the dawn*, *
I have begotten *you*.
4. The LORD has sworn an oath he will not change: †
"You are a *priest forever*, *
in the line of *Melchizedek*."

SEQUENCE

Lauda Sion

VII

L

Aud, O Zi-on, your sal-va-tion, Laud with hymns of

ex-ul-ta-tion, Christ, your king and shepherd true:

2. Bring him all the praise you know, He is more than you be-

stow. Nev-er can you reach his due.

3. Spe-cial theme for glad thanksgiv- ing Is the quick'ning and

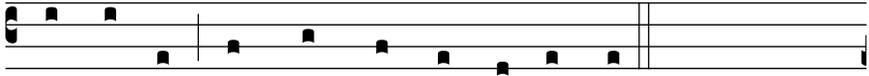
the liv-ing Bread to-day be-fore you set:

4. From his hands of old par-tak- en, As we know, by faith

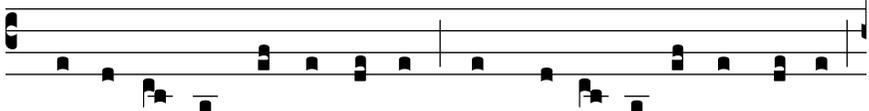
un-sha-ken, Where the Twelve at sup-per met.



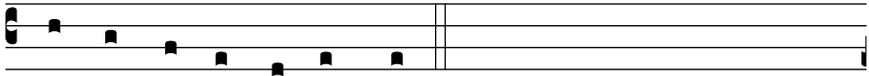
5. Full and clear ring out your chanting, Joy nor sweetest grace



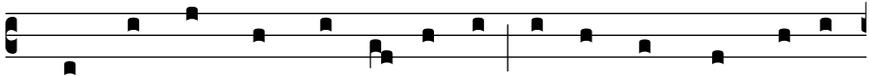
be wanting, From your heart let prais-es burst:



6. For to-day the feast is holden, When the in- sti- tu- tion old-en



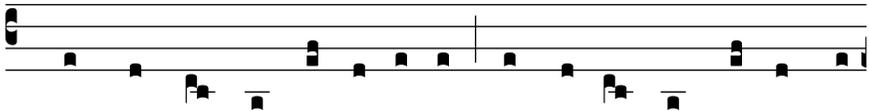
Of that sup-per was re-hearsed.



7. Here the new law's new ob- la- tion, By the new king's rev- e-



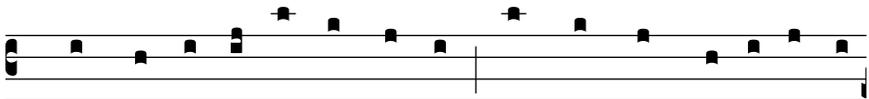
la- tion, Ends the form of an- cient rite:



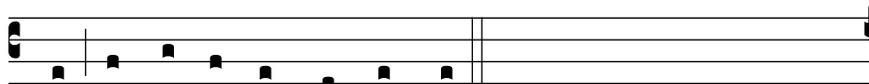
8. Now the new the old ef- fac- es, Truth a- way the shadow chas-



es, Light dis- pels the gloom of night.



9. What he did at sup- per seat- ed, Christ or- dained to be re- peat-



ed, His me-mo-rial ne'er to cease:



10. And his rule for guidance tak-ing, Bread and wine we hal-low,



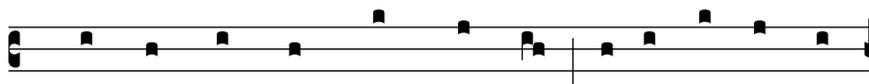
making Thus our sac-ri-fice of peace.



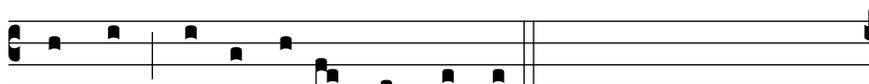
11. This the truth each Christian learns, Bread in-to his flesh he



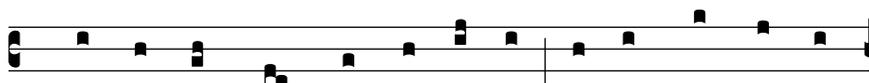
turns, To his pre-cious blood the wine:



12. Sight has failed, nor thought con-ceives, But a dauntless faith



be-lieves, Resting on a pow'r di-vine.



13. Here be-neath these signs are hid-den Priceless things to sense



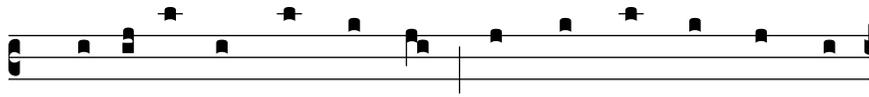
for-bid-den; Sign, not things are all we see:



14. Blood is poured and flesh is bro-ken, Yet in ei-ther wondrous



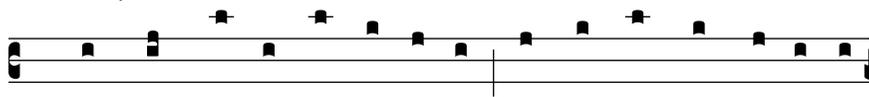
to-ken Christ en-tire we know to be.



15. Whoso of this food par-takes, Does not rend the Lord nor



breaks; Christ is whole to all that tastes:



16. Thousands are, as one, re-ceivers, One, as thousands of be-liev-



ers, Eats of him who can-not waste.



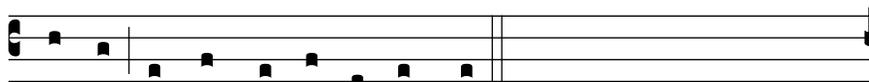
17. Bad and good the feast are shar- ing, Of what di-vers dooms



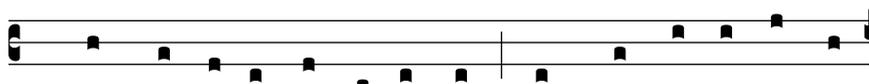
pre-par-ing, Endless death, or endless life.



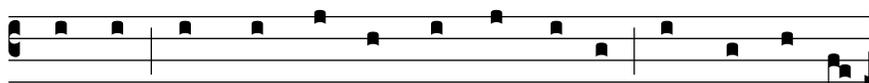
18. Life to these, to those damna- tion, See how like par-tic- i-



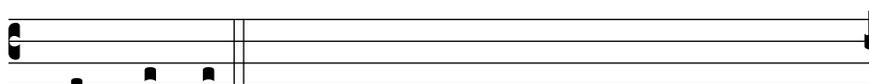
pa-tion Is with un-like is-sues rife.



19. When the sac-ra-ment is bro-ken, Doubt not, but be-lieve 'tis



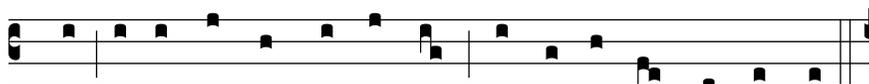
spo-ken, That each sev-ered out-ward to-ken doth the ver-y



whole con-tain.



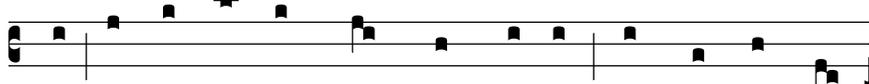
20. Nought the pre-cious gift di-vides, Breaking but the sign be-



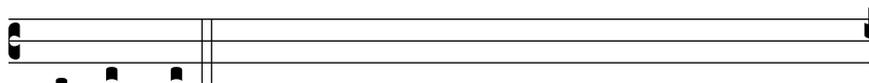
sides Je-sus still the same a-bides, still un-bro-ken does re-main.



* 21. Lo! the an-gel's food is giv-en To the pil-grim who has striv-



en; See the childrens bread from heaven, which on dogs may



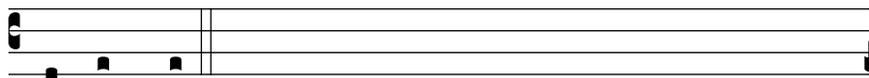
not be spent.



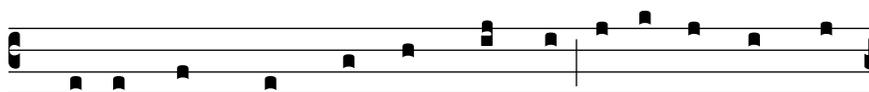
22. Truth the an-cient types ful-fil-ling, I- saac bound, a vic-tim



will-ing, Pas-chal lamb, its life-blood spilling, man-na to the



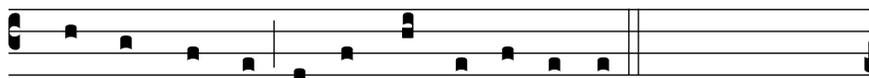
fa-thers sent.



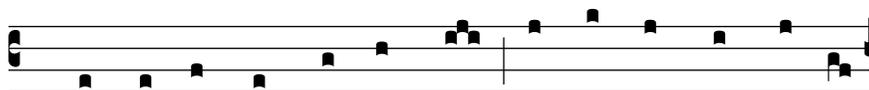
23. Ver-y bread, good shepherd, tend us, Je- su, of your love



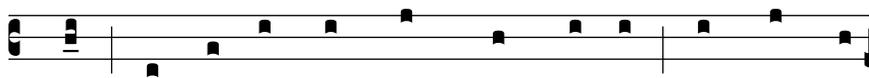
be-friend us, You re-fresh us, you de-fend us, Your e-ter-nal



goodness send us In the land of life to see.



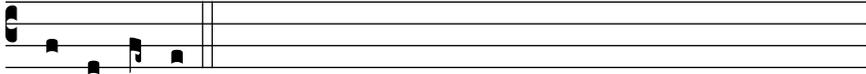
24. You who all things can and know, Who on earth such food be-



stow, Grant us with your saints, though low-est, Where the heav'n-



ly feast you show, Fel-low heirs and guests to be. A- men.



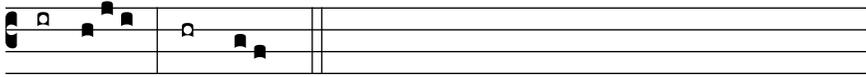
Al- le- lu- ia.

ALLELUIA



A

L- le- lu- ia, al- le- lu- ia, al- le- lu- ia.



Years ABC:

John 6: 51

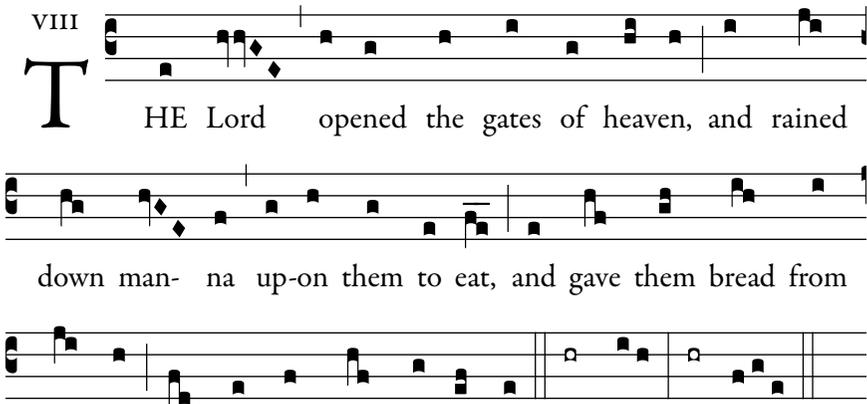
Ϙ. I am the living bread †
that came down from heaven, *says the Lord*; *
whoever eats this bread will live *forever*.

OFFERTORY ANTIPHON

Portas caeli

*Ps 78 (77): 23, 24, 25 · GR ○**

VIII



T HE Lord opened the gates of heaven, and rained
down man- na up-on them to eat, and gave them bread from
heav-en: man ate the bread of an-gels.

Psalm 78 (77): 1-2, 3-4, 5-6b, 6c-7

1. Give ear, my people, to my **teaching**; *
incline your ear to the words of my **mouth**.
I will open my mouth in a **parable** *
and utter hidden lessons of the **past**.
2. The things we have heard and **understood**, *
the things our fathers have **told** us,
these we will not hide from their **children** *
but will tell them to the next generation:
the glories of the **LORD** and his **might**, *
and the marvelous deeds he has **done**.
3. He established a decree in **Jacob**; *
in Israel he set up a **law**.
To our fathers he gave a **command** *
to make it known to their **children**,
that the next generation might **know** it, *
the children yet to be **born**.

4. They should arise and declare it to their **children**, *
 that they should set their hope in **God**,
 and never forget God's **deeds**, *
 but keep every one of his **commands**,

COMMUNION ANTIPHON (*Years ABC*)

Qui manducat

*Jn 6: 57 · RM, GR ○**

VI

W Ho-ev- er eats my flesh and drinks my blood re-mains

in me and I in him, says the Lord.

Psalm 119 (118): 1-2, 11, 49-50, 72 and 103, 105 and 162

1. Blessed are those whose way is **blameless**, *
 who walk in the law of the **LORD!**
 Blessed are those who keep his **decrees!** *
 With all their hearts they **seek** him.
2. I treasure your word in my **heart**, *
 lest I sin against **you**.
3. Remember your word to your **servant**, *
 by which you made me **hope**.
 This is my comfort in **sorrow:** *
 that your promise gives me **life**.
4. The law from your mouth means more to **me** *
 than large quantities of silver and **gold**.
 How sweet is your promise to my **tongue**, *
 more than honey in the **mouth**.

5. Your word is a lamp for my feet, *
and a light for my path.

I rejoice at your promise, *
like one who finds a great treasure.

6. Glory be to the Father, and to the Son, *
and to the Holy Spirit.

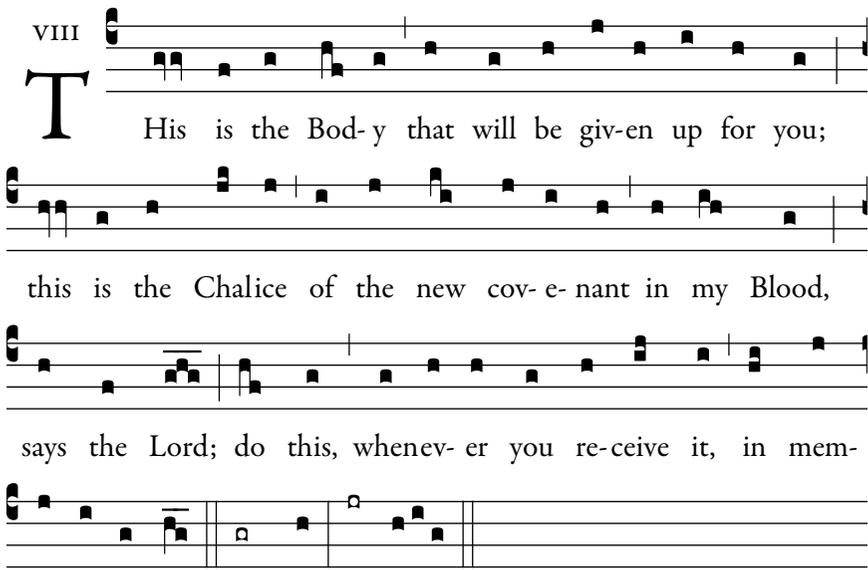
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

Or: (Year C)

Hoc corpus

*1 Cor 11: 24-25 · GR ○**

VIII



T His is the Bod-y that will be giv-en up for you;
this is the Chalice of the new cov-e-nant in my Blood,
says the Lord; do this, whenev-er you re-ceive it, in mem-
o-ry of me.

Psalm 23 (22): 1-3a, 3b-4, 5, 6

1. The LORD is my shepherd; *
there is nothing I shall want.

Fresh and green are the pastures *
where he gives me repose.

Near restful waters he leads me; *
he revives my soul.

2. He guides me along the right **path**, *
for the sake of his **name**.

Though I should walk in the valley of the shadow of death, †
no evil would I fear, for you are **with** me. *
Your crook and your staff will give me **comfort**.

3. You have prepared a table **before** me *
in the sight of my **foes**.

My head you have anointed with **oil**; *
my cup is **overflowing**.

4. Surely goodness and mercy shall follow **me** *
all the days of my **life**.

In the LORD's own house shall I **dwell** *
for length of days **unending**.

5. Glory be to the Father, and to the **Son**, *
and to the **Holy Spirit**.

As it was in the beginning, is now, and ever shall **be**, *
world without end. **Amen**.

6. Glory be to the Father, and to the **Son**, *
and to the *Holy Spirit*.

As it was in the beginning, is now, and ever shall **be**, *
world without *end*. **Amen**.