

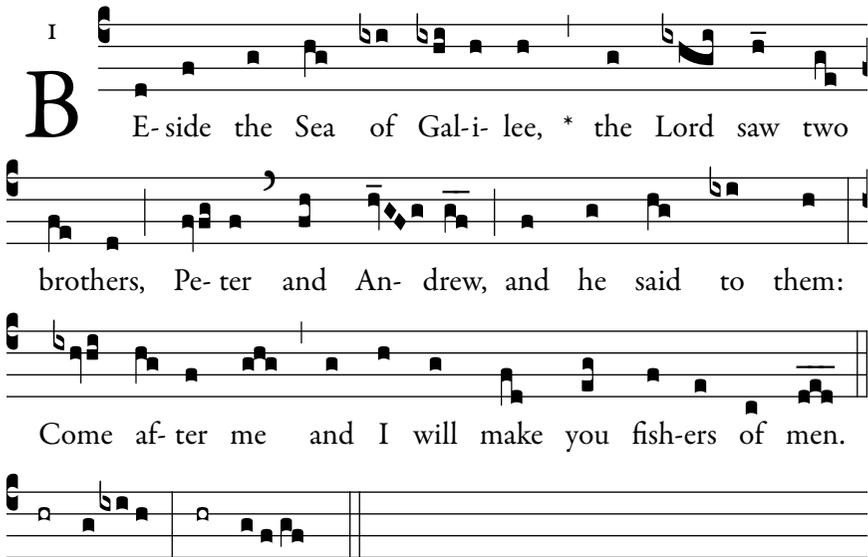
NOVEMBER 30  
SAINT ANDREW, APOSTLE  
*Feast*

ENTRANCE ANTIPHON

*Dominus secus mare*

*Mt 4: 18, 19 · RM*

I

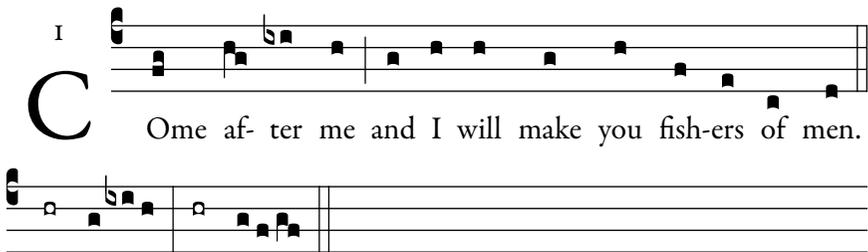


**B** E-side the Sea of Gal-i-lee, \* the Lord saw two  
brothers, Pe-ter and An-drew, and he said to them:  
Come af-ter me and I will make you fish-ers of men.

Simple Response:

*Cf. Mt 4: 19 · RM*

I



**C** Ome af-ter me and I will make you fish-ers of men.

Psalm 19 (18): 2-3, 4-5, 6, 7

1. The heavens declare the glory of **God**,\*  
and the firmament proclaims the work of *his* hands.

Day unto day conveys the message,\*  
and night unto night imparts the knowledge.

2. No speech, no word, whose voice goes unheeded; †  
their sound goes forth through *all the earth*, \*  
their message to the utmost bounds *of the world*.
3. There he has placed a tent for the sun; †  
it comes forth like a bridegroom coming *from his tent*, \*  
rejoices like a champion to *run his course*.
4. At one end of the heavens is the rising of the sun; †  
to its furthest end it *runs its course*. \*  
There is nothing concealed from its *burning heat*.
5. Glory be to the Father, and *to the Son*, \*  
and to the *Holy Spirit*.  
As it was in the beginning, is now, and ever *shall be*, \*  
world without *end. Amen*.

RESPONSORIAL PSALM

*Ps 19 (18): 10b*

IV

**T** HE judgments of the Lord are true, and all of them  
are just.

Psalm 19 (18): 8, 9, 10, 11

1. The law of the *LORD* is **perfect**; \*  
it revives *the soul*.  
The decrees of the *LORD* are **steadfast**; \*  
they give wisdom to *the simple*.
2. The precepts of the *LORD* are **right**; \*  
they gladden *the heart*.  
The command of the *LORD* is **clear**; \*  
it gives light to *the eyes*.
3. The fear of the *LORD* is **pure**, \*  
abiding *forever*.  
The judgments of the *LORD* are **true**; \*  
they are, all of *them*, **just**.
4. They are more to be *desired than gold*, \*  
than quantities *of gold*.  
And sweeter are *they than honey*, \*  
than honey flowing from *the comb*.

Or:

Cf. Jn 6: 63c

II

Y

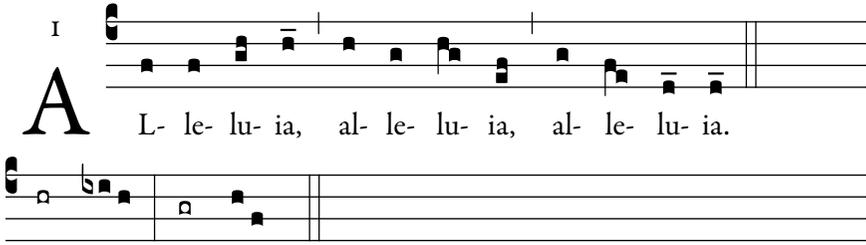
Our words, Lord, are Spir-it and life.

Psalm 19 (18): 8, 9, 10, 11

1. The law of the LORD is **perfect**; \*  
it revives *the soul*.  
The decrees of the LORD are **steadfast**; \*  
they give wisdom to *the simple*.
2. The precepts of the LORD are **right**; \*  
they gladden *the heart*.  
The command of the LORD is **clear**; \*  
it gives light to *the eyes*.
3. The fear of the LORD is **pure**, \*  
abiding *forever*.  
The judgments of the LORD are **true**; \*  
they are, all of *them*, **just**.
4. They are more to be desired than **gold**, \*  
than quantities *of gold*.  
And sweeter are they than **honey**, \*  
than honey flowing from *the comb*.

ALLELUIA

I



**A** L- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

Matthew 4: 19

☩. Come after me, says *the* Lord, \*  
and I will make you fishers of men.

OFFERTORY ANTIPHON

*Mihi autem nimis*

*Ps 139 (138): 17 · GR*

III

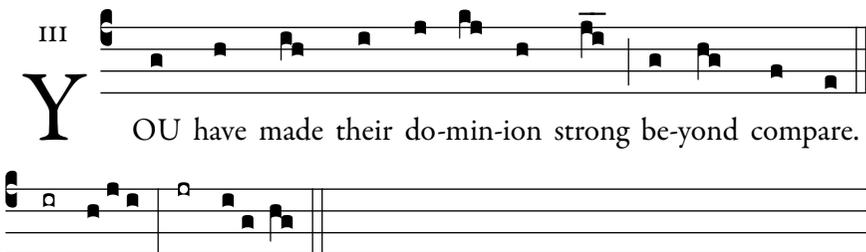


**T** O me, O God, \* your friends are made hon-or- a- ble  
be-yond meas- ure. You have made their do-min-ion strong  
be-yond compare.

Simple Response:

*Cf. Ps 139 (138): 17*

III



**Y** OU have made their do-min-ion strong be-yond compare.

Psalm 139 (138): 1-3, 4-6, 7-8, 9-10

1. O LORD, you search me and you know me. †  
You yourself know my resting *and my rising*; \*  
you discern my thoughts *from afar*.  
You mark when I walk *or lie down*; \*  
you know all my ways *through and through*.
2. Before ever a word is *on my tongue*, \*  
you know it, O LORD, *through and through*.  
Behind and before, *you besiege me*, \*  
your hand ever *laid upon me*.  
Too wonderful for *me, this knowledge*; \*  
too high, *beyond my reach*.
3. O where can I go *from your spirit*, \*  
or where can I flee *from your face*?  
If I climb the heavens, *you are there*. \*  
If I lie in the grave, *you are there*.
4. If I take the wings *of the dawn* \*  
or dwell at the sea's *furthest end*,  
even there your *hand would lead me*; \*  
your right hand would *hold me fast*.

## COMMUNION ANTIPHON

*Venite post me*

*Mt 4: 19, 20 · GR*

VIII

C

Ome af- ter me, and I will make you fish-ers of men.

And leaving their nets and their boat, they followed the Lord.

Simple Response:

*Mt 4: 19*

VIII

C

Ome af- ter me, and I will make you fish-ers of men.

Psalm 119 (118): 1, 20, 40, 48, 65, 167, 174

1. Blessèd are those whose *way is blameless*, \*  
who walk in the law *of the LORD!*
2. My soul is *consumed with longing* \*  
at all times for *your decrees*.
3. See, I long *for your precepts*; \*  
give me life *by your justice*.
4. I reach out to your commands, *which I love*, \*  
and ponder *your statutes*.
5. O LORD, you have been good *to your servant*, \*  
according *to your word*.

6. My soul obeys *your decrees*, \*  
and *loves them dearly*.

7. I have longed for your *salvation*, O LORD, \*  
and your law is *my delight*.

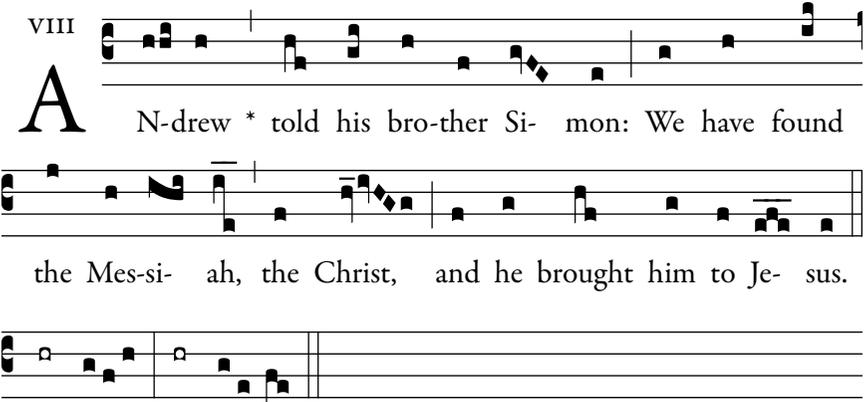
8. Glory be to the Father, and *to the Son*, \*  
and to the *Holy Spirit*.

As it was in the beginning, is now, and *ever shall be*, \*  
world without *end. Amen*.

Or:

*Cf. Jn 1: 41-42 · RM, GR*

VIII

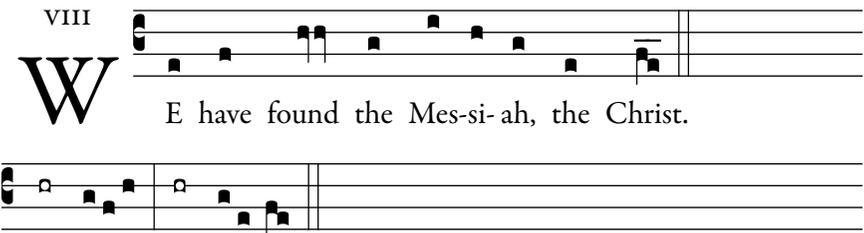


**A**N-drew \* told his bro-ther Si- mon: We have found  
the Mes-si- ah, the Christ, and he brought him to Je- sus.

Simple Response:

*Cf. Jn 1: 41-42*

VIII



**W**E have found the Mes-si- ah, the Christ.

Psalm 89 (88): 2-3, 4-5, 21-22, 25-27

1. I will sing forever of your mercies, *O LORD*; \*  
through all ages my mouth will proclaim *your fidelity*.  
I have declared your mercy is established *forever*; \*  
your fidelity stands firm *as the heavens*.
  
2. “With my chosen one I have *made a covenant*; \*  
I have sworn to *David my servant*:  
I will establish your descendants *forever*, \*  
and set up your throne *through all ages*.”
  
3. I have found my *servant David*, \*  
and with my holy oil *anointed him*.  
My hand shall always *be with him*, \*  
and my arm shall *make him strong*.
  
4. My mercy and my faithfulness shall *be with him*; \*  
by my name his might shall *be exalted*.  
I will stretch out his hand *to the Sea*, \*  
and his right hand upon *the Rivers*.  
He will call out to me, ‘You *are my father*, \*  
my God, the rock of *my salvation*.’