

# THURSDAY OF THE LORD'S SUPPER

*At the Evening Mass*

## ENTRANCE ANTIPHON

Full Setting:

*Nos autem gloriari*

*Cf. Gal 6: 14 · RM, GR ○*

IV

W E should glo-ry in the Cross of our Lord Je- sus

Christ, in whom is our sal-va-tion, life and res-ur-rec-tion,

through whom we are saved and de-livered.

Simple Response:

*Cf. Gal 6: 14 · RM, GR ○*

IV

W E should glo-ry in the Cross of our Lord Je-

sus Christ.

**Psalm 67 (66): 2, 3, 4, 5, 6, 7, 8**

1. O God, be gracious and **ble**ss us \*  
and let your face shed *light upon* us.
2. So will your ways be known upon **earth** \*  
and all nations learn *your salvation*.

3. Let the peoples praise you, O **God**; \*  
let all the *peoples* **praise** you.
4. Let the nations be glad and shout for joy, †  
with uprightness you rule the **peoples**; \*  
you guide the *nations on earth*.
5. Let the peoples praise you, O **God**; \*  
let all the *peoples* **praise** you.
6. The earth has yielded its **fruit** \*  
for God, our *God, has* **blessed** us.
7. May God still give us his **blessing** \*  
that all the ends of the earth *may revere* him.
8. Glory be to the Father, and to the **Son**, \*  
and to the *Holy Spirit*.  
As it was in the beginning, is now, and ever shall **be**, \*  
world without *end. Amen*.


RESPONSORIAL PSALM

*Cf. 1 Cor 10: 16*

VI



OUR blessing-cup is a communion with the Blood



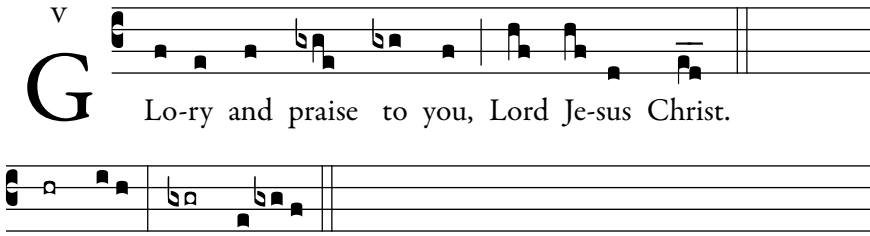
of Christ.

Psalm 116 (115): 12-13, 15-16bc, 17-18

1. How can I *repay the LORD* \*  
for all his goodness *to me*?  
The cup of salvation *I will raise*; \*  
I will call on the name of *the LORD*.
2. How precious in the eyes of *the LORD* \*  
is the death of *his faithful*.  
Your servant am I, the son of *your handmaid*; \*  
you have loosened *my bonds*.
3. A thanksgiving sacrifice *I make*; \*  
I will call on the name of *the LORD*.  
My vows to the LORD *I will fulfill* \*  
before all *his people*,

VERSE BEFORE THE GOSPEL

v  
G Lo-ry and praise to you, Lord Je-sus Christ.



John 13: 34

ϕ. I give you a new commandment, says *the Lord*: \*  
love one another as I *have loved* you.

The Washing of Feet

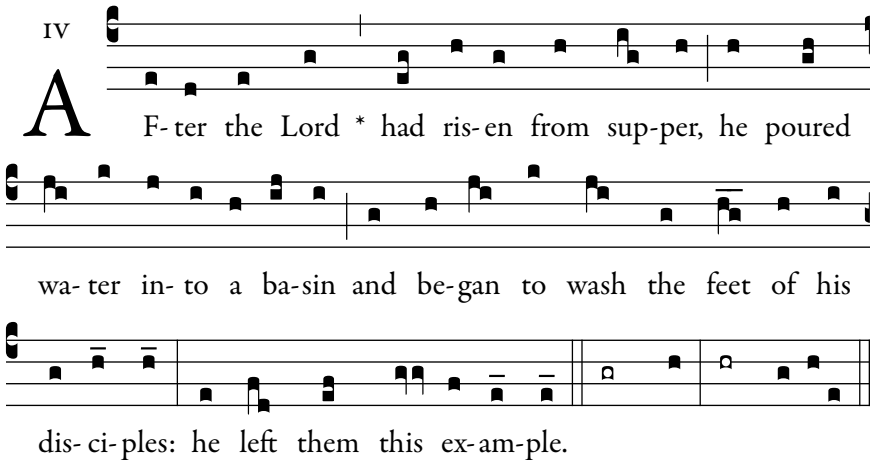
*After the Homily the Washing of Feet may follow. Meanwhile some of the following antiphons or other appropriate chants are sung.*

ANTIPHON 1

*Postquam surrexit*

*Cf. Jn 13: 4, 5, 15 · RM, GR ○*

IV  
A F-ter the Lord \* had ris-en from sup-per, he poured  
wa-ter in- to a ba-sin and be-gan to wash the feet of his  
dis-ci-ples: he left them this ex-am-ple.



Psalm 48 (47): 2-3ab, 3cd-4, 5-6

1. Great is the LORD and highly to be **praised** \*  
in the city of *our* **God**.

His holy mountain rises in **beauty**, \*  
the joy of *all the* **earth**.

2. Mount Sion, in the heart of the **North**, \*  
the city of the *Mighty* **King**!

God, in the midst of its **citadels**, \*  
has shown *himself* **its stronghold**.

3. Behold! the kings assembled; \*  
together *they* **advanced**.

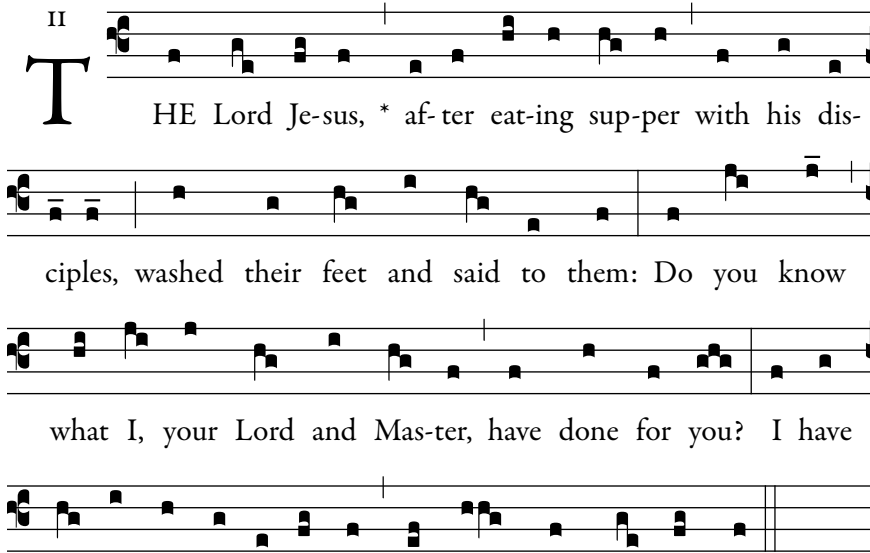
They saw; at once they **marveled**; \*  
dismayed, they *fled* in **fear**.

ANTIPHON 2

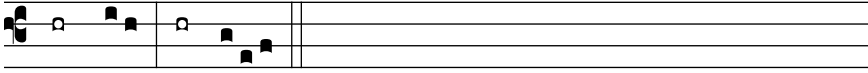
*Dominus Iesus*

*Cf. Jn 13: 12, 13, 15 · RM, GR* ○

II



HE Lord Je-sus, \* af-ter eat-ing sup-per with his dis-  
ciples, washed their feet and said to them: Do you know  
what I, your Lord and Mas-ter, have done for you? I have  
giv-en you an ex-am-ple, that you should do like-wise.



Psalm 85 (84): 2-3, 7-8

1. O LORD, you have favored *your land*,\*  
and brought back the *captives of Jacob*.  
You forgave the guilt of *your people*,\*  
and covered *all their sins*.
2. Will you not restore again *our life*,\*  
that your people may *rejoice in you*?  
Let us see, O LORD, *your mercy*,\*  
and grant us *your salvation*.

ANTIPHON 3

*Domine, tu mihi lavas pedes*

*Jn 13: 6, 7, 8 · RM, GR ○*

**L** Ord, are you to wash my feet? Je- sus said to  
him in an- swer: if I do not wash your feet, you will  
have no share with me.

Cf. John 13: 6, 7, 8

1. So he came to *Simon Peter*\*  
and Peter said *to him*:
2. What I am doing, you do not know *for now*,\*  
but later you will come *to know*.

## ANTIPHON 4

*Si ego Dominus*

*Cf. Jn 13: 14 · RM, GR ○*

IV

I F I, your Lord and Master, have washed your feet,  
how much more should you wash each oth- er's feet?

### Psalm 49 (48): 2-3, 4-5, 6-7, 8-9

1. Hear this, all you **peoples**, \*  
give ear, all who dwell *in the world*,  
people both high and **low**, \*  
rich and *poor alike*!
2. My mouth will utter **wisdom**. \*  
The reflections of my heart *offer insight*.  
I will incline my ear to a **mystery**; \*  
with the harp I will set *forth my problem*.
3. Why should I fear in evil **days** \*  
the malice of the foes *who surround* me,  
those who trust in their **wealth**, \*  
and boast of the vastness *of their riches*?
4. No man can ransom a **brother**, \*  
nor pay a price to God *for his life*.  
How high is the price of his **soul**! \*  
The ransom can never *be enough*!

## ANTIPHON 5

*In hoc cognoscent omnes*

*Jn 13: 35 · RM, GR ○*

VII

His is how all will know \* that you are my dis-  
ci-ples: if you have love for one an-oth-er. †. Je- sus said  
to his dis- ci-ples: *Repeat: This is how...*

## ANTIPHON 6

*Mandatum novum*

*Jn 13: 34 · RM, GR ○*

III

give you a new commandment, that you love one an-  
oth- er as I have loved you, says the Lord.

**Psalm 119 (118): 1, 15, 32, 40, 47**

1. Blessed are those whose way *is* blameless, \*  
who walk in the law of *the* LORD!
2. I will ponder *your* precepts, \*  
and consider *your* paths.
3. I will run the way of your *commands*; \*  
you open wide *my* heart.



4. See, I long for *your* precepts; \*  
give me life by *your* justice.
5. In your commands I have found my *delight*; \*  
these I *have* loved.
6. Glory be to the Father, and to *the* Son, \*  
and to the Holy Spirit.  
As it was in the beginning, is now, and ever *shall* be, \*  
world without end. *Amen*.

ANTIPHON 7

*Maneant in vobis*

*1 Cor 13: 13 · RM, GR* ○

VII

**L** ET faith, hope and char- i- ty, these three, re-main a-  
mong you, but the greatest of these is char-i- ty.

Cf. Corinthians 13: 13

- ⲫ. Now faith, hope and charity, these *three, remain*; \*  
but the greatest of these *is* charity.

OFFERTORY ANTIPHON

RM, GR ○


VI



**W** Here true char-i-ty is dwelling, God is present there.

*Or:*

VI



**U** - bi cá- ri- tas est ve- ra, De- us i- bi est.

*Verse 1:*



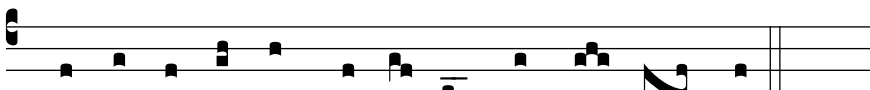
∩. By the love of Christ we have been brought to-gether:



∩. let us find in him our glad-ness and our pleasure;



∩. may we love him and re-vere him, God the liv-ing,



∩. and in love re-spect each o-ther with sin- cere hearts.

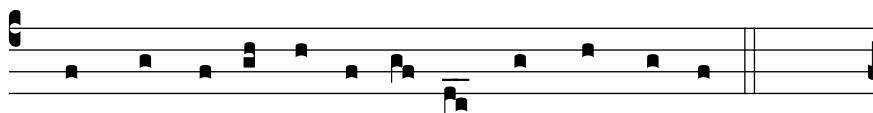
*Verse 2:*



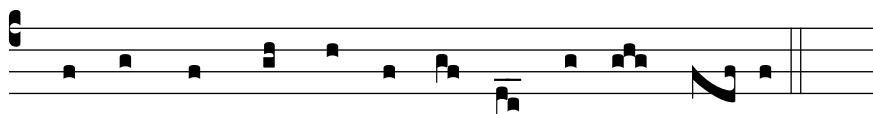
∩. So when we as one are gath-ered all to-gether,



∩. let us strive to keep our minds free of di-vi-sion;



ψ. may there be an end to mal-ice, strife and quarrels,



ψ. and let Christ our God be dwel-ling here a- mong us.

*Verse 3:*



ψ. May your face thus be our vi- sion, bright in glo-ry,



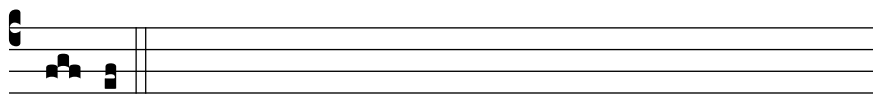
ψ. Christ our God, with all the bles-sed Saints in heaven:



ψ. such delight is pure and fault-less, joy un-bounded,



ψ. which endures through countless a- ges world with- out end.



A- men.

COMMUNION ANTIPHON

Full Setting:

*Hoc corpus*

*1 Cor 11: 24-25 · RM, GR ○*

VIII

**T** His is the Bod-y that will be giv-en up for you;  
this is the Chalice of the new cov-e-nant in my Blood,  
says the Lord; do this, whenev-er you re-ceive it, in mem-  
o- ry of me.

Simple Response:

*Cf. 1 Cor 11: 24-25 · RM, GR ○*

VIII

**D** O this, whenev-er you re-ceive it, in mem-o- ry  
of me.

Psalm 23 (22): 1-3a, 3b-4, 5, 6

1. The LORD is my **shepherd**; \*  
there is nothing I shall **want**.  
Fresh and green are the **pastures** \*  
where he gives me **repose**.  
Near restful waters he **leads** me; \*  
he revives my **soul**.
2. He guides me along the right **path**, \*  
for the sake of his **name**.  
Though I should walk in the valley of the shadow of death, †  
no evil would I fear, for you are **with** me. \*  
Your crook and your staff will give me **comfort**.
3. You have prepared a table **before** me \*  
in the sight of my **foes**.  
My head you have anointed with **oil**; \*  
my cup is **overflowing**.
4. Surely goodness and mercy shall follow **me** \*  
all the days of my **life**.  
In the LORD's own house shall I  **dwell** \*  
for length of days **unending**.
5. Glory be to the Father, and to the **Son**, \*  
and to the Holy **Spirit**.  
As it was in the beginning, is now, and ever shall **be**, \*  
world without end. **Amen**.
6. Glory be to the Father, and to the **Son**, \*  
and to the *Holy Spirit*.  
As it was in the beginning, is now, and ever shall **be**, \*  
world without *end*. **Amen**.

# The Transfer of the Most Blessed Sacrament

*During the procession to the place of repose the following hymn may be sung.*

## HYMN

GR ○

III

S

ing, my tongue, the Sa-  
vior's glo-ry, of His Flesh the  
*Pan-ge, lin-gua, glo-ri-ó-si cór-po-ris mys-*

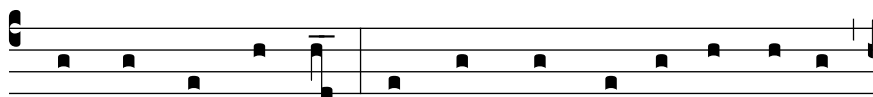
mystery sing; of the Blood, all price ex-  
ceeding, shed by our  
*té-ri-um, san-gui-nis-que pre-ti-ó-si, quem in mun-*

im-mor-tal King, des-tined, for the world's re-  
dem-ption,  
*di pré-ti-um fruc-tus ven-tris ge-ne-ró-si*

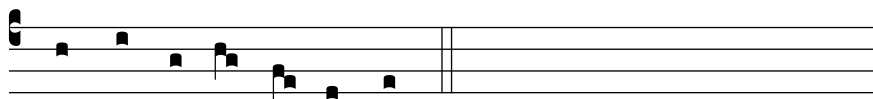
from a no-ble womb to spring,  
*Rex ef-fú-dit gén-ti-um.*

2. Of a pure and spotless Vir-  
gin born for us on earth  
*No-bis da-tus, no-bis na-tus ex in-tá-cta Vir-*

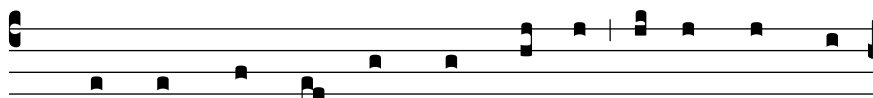
be-low, He, as Man, with man con-ver-  
sing, stayed, the  
*gi-ne, et in mun-do con-ver-sá-tus, spar-so*



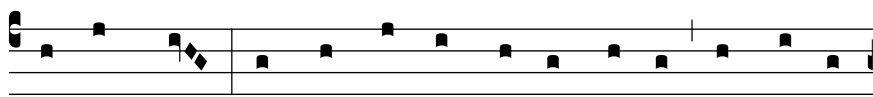
seeds of truth to sow; then He closed in sol-ern or-der  
*ver- bi sé- mi- ne, su- i mo- ras in- co- lá- tus*



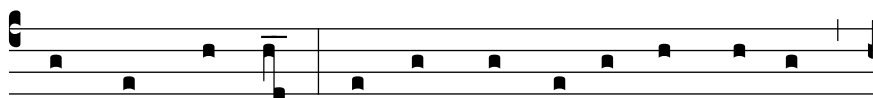
wondrous-ly His life of woe.  
*mi- ro clau- sit ór- di- ne.*



3. On the night of that Last Sup-er seat-ed with His  
*In su- pré- mae noc- te ce- nae re- cúm- bens cum*



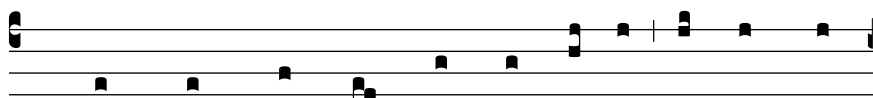
cho-sen band, He, the Pas-chal vic-tim eat-ing first ful-fills  
*frá- tri- bus, ob- ser- vá- ta le- ge ple- ne, ci- bis in*



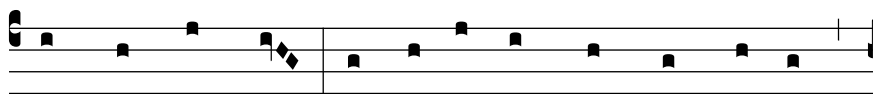
the Law's command; then as Food to all His brethren  
*le- gá- li- bus, ci- bum tur- bae du- o- dé- nae*



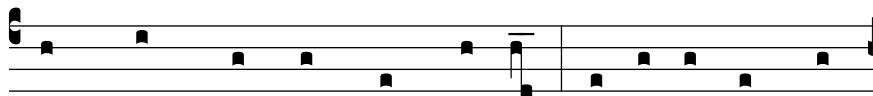
gives Himself with His own hand.  
*se dat su- is má- ni- bus.*



4. Word made Flesh, the bread of na-ture by His word  
*Ver- bum ca- ro, pa- nem ve- rum ver- bo car-*



to Flesh He turns; wine in- to His Blood He changes;  
*nem éf- fi- cit, fit- que san- guis Chri- sti me- rum,*

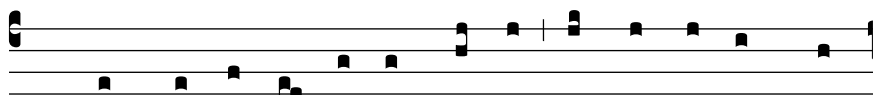


what though sense no change discerns? On- ly be the heart  
*et, si sen- sus dé- fi- cit, ad fir- má- dum cor*



in ear- nest, faith her les- son quick-ly learns.  
*sin- cé- rum so- la fi- des síf- fi- cit.*

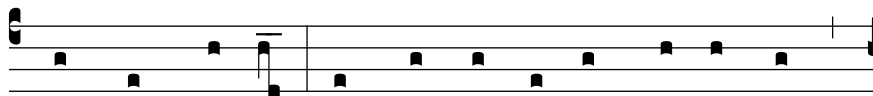
*Sung when the procession reaches the place of repose, during the incensation:*



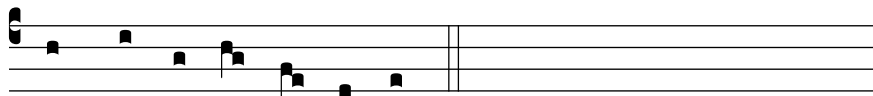
5. Down in ad- o- ra- tion fall- ing, lo! the sa- cred Host  
*Tan- tum er- go sa- cra- mén- tum ve- ne- ré- mur cér-*



we hail; lo! o'er an- cient form de- parting, new- er rites  
*nu- i, et an- tí- quum do- cu- mén- tum no- vo ce-*

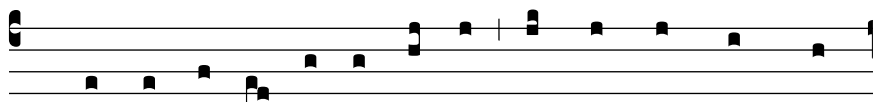


of grace pre- vail; faith for all de- fects sup- ply- ing,  
*dat rí- tu- i; præ- stet fi- des sup- ple- mén- tum*



where the fee- ble sens- es fail.  
*sén- su- um de- fé- ctu- i.*

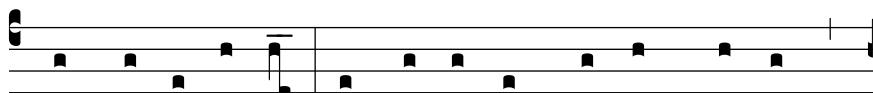




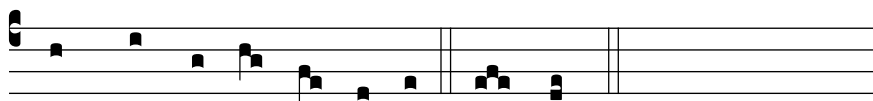
6. To the ev-er-last-ing Fa-ther, and the Son who reigns  
*Ge-ni-tó-ri, Ge-ni-tó-que laus et iu-bi-lá-*



on high, with the Ho-ly Ghost proceeding forth from  
*ti-o, sa-lus, ho-nor, vir-tus quo-que sit et*



Each e-ter-nal-ly, be sal-va-tion, ho-nor, blessing,  
*be-ne-dí-cti-o; pro-ce-dén-ti ab u-tró-que*



might, and end-less maj-es-ty. A-men.  
*com-par sit lau-dá-ti-o. A-men.*