

## FOURTH SUNDAY

### ENTRANCE ANTIPHON

LCM 113

Ps (105) 104 : 3, 4 · RM, GR ○

II

L ET the hearts that seek the Lord re-joice; turn to the

Lord and his strength; con-stant-ly seek his face.

### Psalm 105 (104): 1, 2, 5, 6, 7, 8

1. Give thanks to the LORD; proclaim *his name*. \*  
Make known his deeds *among the peoples*.
2. O sing to him, sing *his praise*; \*  
tell all his *wonderful works*!
3. Remember the wonders he *has done*, \*  
his marvels and his *words of judgment*.
4. O children of Abraham, *his servant*, \*  
O descendants of the Jacob *he chose*.
5. He, the LORD, is *our God*; \*  
his judgments are in *all the earth*.
6. He remembers his covenant *forever*: \*  
the promise he ordained for a thousand *generations*.

7. Glory be to the Father, and to *the Son*, \*  
and to the *Holy Spirit*.

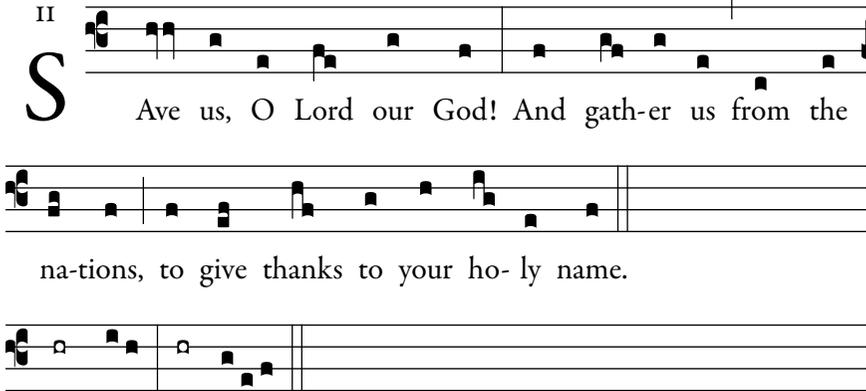
As it was in the beginning, is now, and ever *shall be*, \*  
world without *end*. *Amen*.

*Or:*

LCM 114

*Ps 106 (105): 47 · RM* ①

11  
S



Ave us, O Lord our God! And gath-er us from the  
na-tions, to give thanks to your ho-ly name.

Psalm 122 (121): 1, 2, 3, 4ab, 4cd

1. I rejoiced when they said *to me*, \*  
“Let us go to the house *of the LORD*.”
2. And now our feet *are standing* \*  
within your gates, *O Jerusalem*.
3. Jerusalem is built as *a city* \*  
bonded as *one together*.
4. It is there that the tribes *go up*, \*  
the tribes *of the LORD*.
5. For Israel’s witness *it is* \*  
to praise the name *of the LORD*.

6. Glory be to the Father, and to *the Son*, \*  
and to the *Holy Spirit*.

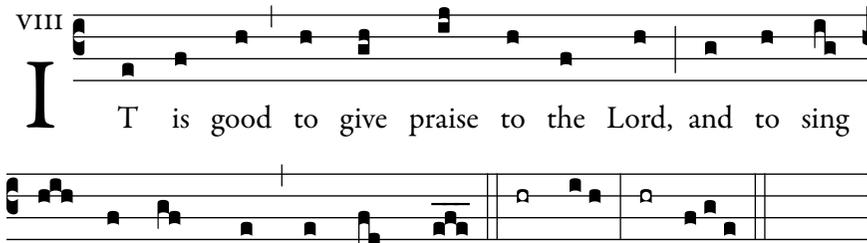
As it was in the beginning, is now, and ever *shall be*, \*  
world without *end. Amen*.

## OFFERTORY ANTIPHON

LCM 144

Ps 92 (91): 2 · GR ○

VIII



**I** T is good to give praise to the Lord, and to sing

praise to your name, O Most High.

Psalm 92 (91): 3-4, 5, 6-7, 8-9, 10

1. to proclaim your loving mercy in *the morning*, \*  
and your truth in the watches *of the night*,  
on the ten-stringed lyre and *the lute*, \*  
with the sound of song *on the harp*.
2. You have gladdened me, O LORD, by *your deeds*; \*  
for the work of your hands I *shout with joy*.
3. O LORD, how great are *your works*! \*  
How deep are *your designs*!  
The senseless cannot **know** this, \*  
and the fool cannot *understand*.
4. Though the wicked spring up *like grass*, \*  
and all who do *evil thrive*,  
they are doomed to be eternally *destroyed*. \*  
But you, O LORD, are eternally *on high*.

5. See, your enemies, O LORD, †  
see, your enemies *will* perish; \*  
all who do evil *will be* scattered.

## COMMUNION ANTIPHON

LCM 225

Mt 5: 8-10 · GR ①

I

Blessed are the clean of heart, for they shall see God.

[Mt 5: 9-10]; Psalm 34 (33): 2-3, 4-5, 6-7, 8-9, 10-11, 12-13

1. [Blessed are *the* peacemakers, \*  
for they shall be called children of God.  
Blessed are they who are persecuted for the sake of righteousness, \*  
for theirs is the kingdom of heaven.]
2. I will bless the LORD at *all* times; \*  
praise of him is always in *my* mouth.  
In the LORD my soul shall make *its* boast; \*  
the humble shall hear and *be* glad.
3. Glorify the LORD *with* me; \*  
together let us praise *his* name.  
I sought the LORD, and he *answered* me; \*  
from all my terrors he set *me* free.
4. Look towards him and *be* radiant; \*  
let your faces not be *abashed*.  
This lowly one called; the LORD heard, \*  
and rescued him from all his *distress*.

5. The angel of the LORD is *encamped* \*  
around those who fear him, to *rescue* **them**.  
Taste and see that the LORD *is good*. \*  
Blessed the man who seeks refuge *in* **him**.
6. Fear the LORD, you *his* **holy** ones. \*  
They lack nothing, those *who* **fear** him.  
The rich suffer want and *go* **hungry**, \*  
but those who seek the LORD lack *no*  **blessing**.
7. Come, children, *and* **hear** me, \*  
that I may teach you the fear of *the* **LORD**.  
Who is it that *desires* **life** \*  
and longs to see *prosperous* **days**?
8. Glory be to the Father, and to *the* **Son**, \*  
and to the *Holy* **Spirit**.  
As it was in the beginning, is now, and ever *shall* **be**, \*  
world without end. *Amen*.