

FOURTH SUNDAY OF LENT

ENTRANCE ANTIPHON

LCM 57

Cf: Is 66: 10 · RM, GR ①

v

R E-joyce, Je-ru- sa- lem, and all who love her. Be
joy-ful, all who were in mourning.

[Cf. Isaiah 66: 11]; Psalm 122 (121): 1, 2, 3, 4ab

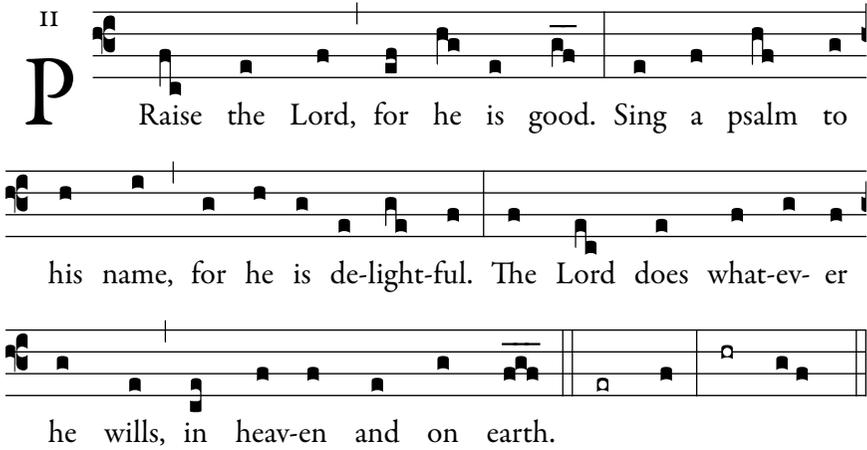
1. [Exult and and *be satisfied* *
at her *consoling breast*.]
2. I rejoiced when they said *to me*, *
“Let us go to the house of *the LORD*.”
3. And now our feet *are standing* *
within your gates, *O Jerusalem*.
4. Jerusalem is built as *a city* *
bonded as *one together*.
5. It is there that the tribes *go up*, *
the tribes of *the LORD*.
6. Glory be to the Father, and to *the Son*, *
and to the *Holy Spirit*.
As it was in the beginning, is now, and ever *shall be*, *
world without *end. Amen*.

OFFERTORY ANTIPHON

LCM 58

Ps 135 (134): 3, 6 · GR ○

II



P Raise the Lord, for he is good. Sing a psalm to
his name, for he is de-light-ful. The Lord does what-ev-er
he wills, in heav-en and on earth.

Psalm 135 (134): 1-2, 4-5, 7, 13-14

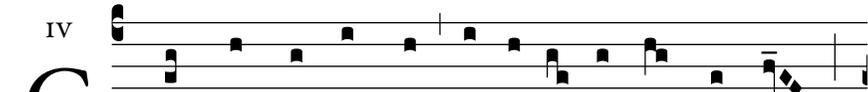
1. Praise the name of the **LORD**; *
praise him, servants of *the LORD*,
who stand in the house of the **LORD**, *
in the courts of the house of *our God*.
2. For the **LORD** has chosen Jacob for himself, *
and Israel as his treasured *possession*.
For I know that the **LORD** is **great**, *
that our **LORD** is high above *all gods*.
3. He summons clouds from the ends of the earth, †
makes lightning produce the **rain**; *
from his treasuries he sends forth *the wind*.
4. **LORD**, your name stands forever, *
your renown, **LORD**, from age *to age*.
For the **LORD** does justice for his **people** *
and takes pity on *his servants*.

Or: (When the Gospel of the Prodigal Son is read)

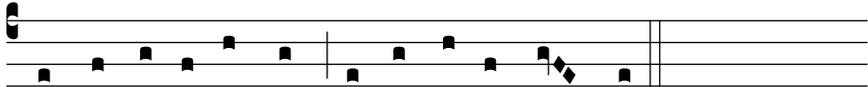
LCM 59

Ps 13 (12): 4, 5 · GR ○

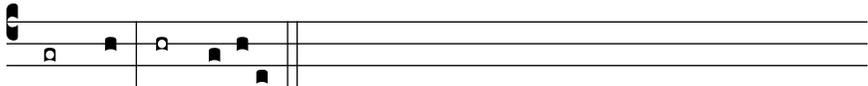
IV



G I've light to my eyes lest I fall a-sleep in death,



lest my en- e- my say: I have o-ver-come him.



Psalm 13 (12): 2, 3, 6, 7

1. How long, O LORD? †
Will you forget me forever? *
How long will you hide your *face from me*?
2. How long must I bear grief in my soul, †
have sorrow in my heart all day **long**? *
How long shall my enemy prevail *over me*?
3. As for me, I trust in your merciful love. *
Let my heart rejoice in *your salvation*.
4. I will sing to the LORD who has been bountiful with me. *
I will sing psalms to the name of the *LORD Most High*.

COMMUNION ANTIPHON

(When the Gospel of the Man Born Blind is read)

LCM 60

Cf. Jn 9: 11, 38 · RM ○

VI

HE Lord a- nointed my eyes: I went, I washed,
I saw and I believed in God.

Psalm 27 (26): 1, 4, 5, 6, 8c-9abc, 9de-10, 13

1. The LORD is my light and *my salvation*; *
whom *shall I fear*?
The LORD is the stronghold of *my life*; *
whom *should I dread*?
2. There is one thing I ask of *the LORD*, *
only this *do I seek*:
to live in the house of *the LORD* *
all the days of *my life*,
to gaze on the beauty of *the LORD*, *
to inquire *at his temple*.
3. For there he keeps me safe *in his shelter* *
in the *day of evil*.
He hides me under cover of *his tent*; *
he sets me high upon *a rock*.
4. And now my head *shall be raised* *
above my foes *who surround* me,
and I shall offer within his tent †
a sacrifice of *joy*. *
I will sing and make music *for the LORD*.

5. It is your face, O LORD, *that I seek*; *
hide not your *face from me*.

Dismiss not your servant *in anger*; *
you have *been my help*.

6. Do not abandon *or forsake me*, *
O God, *my Savior!*

Though father and mother *forsake me*, *
the LORD *will receive me*.

7. I believe I shall see *the LORD's goodness* *
in the land *of the living*.

8. Glory be to the Father, and *to the Son*, *
and to the *Holy Spirit*.

As it was in the beginning, is now, and ever *shall be*, *
world without *end. Amen*.

Or: (When the Gospel of the Prodigal Son is read)

LCM 61

Lk 15: 32 · RM, GR ○

VIII

Y OU must re-joyce, my son, for your brother was
dead and has come to life; he was lost and is found.

Psalm 32 (31): 1-2, 3, 5, 8, 10, 11

1. Blessed is he whose transgression is *forgiven*, *
whose sin *is remitted*.

Blessed the man to whom the LORD imputes *no guilt*, *
in whose spirit *is no guile*.

2. I kept it secret and my frame *was* **wasted**. *
I groaned *all day long*.
3. To you I have acknowledged *my sin*; *
my guilt I *did not* **hide**.
I said, "I will confess my transgression to *the LORD*." *
And you have forgiven the guilt *of my sin*.
4. I will instruct you and teach you †
the way you *should* **go**; *
I will fix my eyes *upon you*.
5. Many sorrows has the wicked, †
but loving mercy *surrounds* *
one who trusts *in the LORD*.
6. Rejoice in the LORD; exult, *you just!* *
Ring out your joy, all you *upright of* **heart!**
7. Glory be to the Father, and to *the Son*, *
and to the *Holy Spirit*.
As it was in the beginning, is now, and ever *shall be*, *
world without *end*. **Amen**.

Or: (When another Gospel is read)

LCM 62

Cf. Ps 122 (121): 3-4 · RM, GR ①

IV

J E- ru- sa- lem is built as a cit- y bond-ed as one
to-geth-er.

The musical notation consists of two staves. The first staff begins with a treble clef and a common time signature. It contains a series of rhythmic notes and rests corresponding to the lyrics. The second staff continues the melody. The lyrics are written below the notes, with a large initial 'J' for 'Jerusalem'.

Psalm 122 (121): [4], 1-2, 5, 6-7, 8-9

1. [It is there that the tribes go up, †
the tribes of the **Lord**. *
to praise the name *of the Lord*.]
2. I rejoiced when they said to **me**, *
“Let us go to the house *of the LORD*.”
And now our feet are **standing** *
within your gates, *O Jerusalem*.
3. There were set the thrones for **judgment**, *
the thrones of the *house of David*.
4. For the peace of Jerusalem **pray**, *
“May they prosper, *those who love you*.”
May peace abide in your **walls**, *
and security be *in your towers*.
5. For the sake of my family and **friends**, *
let me say, “Peace *upon you*.”
For the sake of the house of the **LORD**, our **God**, *
I will seek good *things for you*.
6. Glory be to the Father, and to the **Son**, *
and to the *Holy Spirit*.
As it was in the beginning, is now, and ever shall **be**, *
world without *end. Amen*.